88371238

RELEASE OF MORTGAGE

Loan No.

629072-8

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto HARRY J. MARKS AND GAIL F. MARKS,

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 21920421 to the premises therein de-Registrar's office of COOK scribed to-wit:

The S 45 ft of Lot 16 & Lot 17 (ex the S 35 ft thereof) in Brickman Manor, being a Sub of prt of the NE% of the NE% of SEC 34, T 42 N, R 11, E of the 3rd P.M., in COOK CO., ILL.

COOK COUNTY RECORDER

700 N. Vindsor Mt. Prospect, Il aber: 0324/201/031 Property Address: Permanent Index Number:



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in inverest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized offi-, 1988 cers, this 27 day of July

THE TALMAN HOME FERENAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

.... (Tame Loan Servicing Officer

an Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized micros of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above writte

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No. =

Mail to:

MAIL TO

<u> Harry Marks</u>

700 N. Windsor

Ιl Prospect,

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR IN WHOSE MORTGAGE OR TRUST WAS FILED.

UNOFFICIAL COPY

88817688

20xCoox

Ing Clert's Office