THIS INDENTURE WITNESSETH. That the Grantor ADVENTIST HEALTH RESOURCES, INC.
of the County of DuPage and State of Illinois for and in consideration of Ten ———————————————————————————————————
Permanent Real Estate Index #18-06-300-007 88371281
TO HAVE AND TO HOLD the said permises with the argust mances upon the trusts and for the uses and purposes hereth and in said trust agreement set forth. Full power and authority is hereby grained to set in the 're to improve, imanage, protect and subdivide add premises or any part thereof, to declaic parts, streets, highways or alleys and to vaccire any subdivision or part it "reof, and to resubdivide said property as often as desired, to contract to sell, to grant options to purchase, to sell on any parts thereof to the excessor or successors in trust and to grant to sell or grant or sell or grant or sell or grant or sell of grant or sell or grant or grant or sell or grant or grant or sell or grant or grant or sell or grant or grant or sell or grant or
Prepared by: Harry P. Hartsock, 15 Salt Creek Lane, Hinsdale, IL 60521 State of Illinois John J. Jachna A Notary Public in and for said County, in the state aloresaid, do hereby certify that Harry P. Hartsock, President of Adventist Health Resources, Inc.
of Adventist Health Resources, Inc. personally known to me to be the same person_ whose name is subscribed to the foregoing instrument, appeared before me this day to person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the user and purposes therein set forth, including the release and waiver of the right of homestead. NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 4/13/91 After recording return to: 419 N. County Line Road, Hinsdale, IL THE FIRST NATIONAL BANK OF HINSDALE
First & Lincoln Hinadale, Illinois 60521 For information only (never address of above described property) Mail tax bills to: HBH Trust L-1971 415 N. County Line Road

Attention: Trust Department

415 N. County Line Road Hinsdale, IL 60521

UNOFFICIAL COPY

DEPTTH1414
SOURCE
COOK COL. #12.25 TM444 TRAN 1696 98/16/88 15:49:99 #8689 # D #-88-371281 COOK COUNTY RECORDER