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COOK COUNTY, ILLINOIS
SILTENOR RECORD

SATISFACTION OR RELEASE OF MECHANIC'S LIEN

1988 AUG 17 AM 10:31

88372448

STATE OF ILLINOIS

COUNTY OF COOK

Pursuant to and in compliance with the Illinois statute relating to mechanic's liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

Excel Waterproofing & Damp Proofing Services Inc.

\$7.00

FILING

does hereby acknowledge satisfaction or release of the claim against _____

Robert C. Ranquist Company;

Westchester Properties; Richard R. Davis; American National Bank

First National Bank of Evergreen Park, As Trustee, Trust#8393;

for One Thousand Two Hundred Eighty and 00/100ths (\$1,280.00)

Dollars, on the following described property, to wit: X (STREET ADDRESS)

Westchester Club, Lots 39 & 40 Westchester, Illinois; A/K/A:

Lots 39 & 40 in Westchester Club in Section 30, Township 39 North, Range 12 East of the Third PM; The South 215 Ft (except the East 328 ft) of the Southeast 1/4 of the Northeast 1/4 of Section 30, Township 39 North, Range 12 & also the North 175 ft of the South 290 ft of the Southeast 1/4 of the Northeast 1/4 of Section 30, Township 39 North, Range 12 & the North 170 ft of the South 565 ft of the Southeast 1/4 of Section 30, Township 39 North, range 12 East of the Third PM

A/K/A: TAX #15-30-201-010-011,012

which claim for lien was filed in the office of the recorder of deeds of _____

COOK County, Illinois, as mechanic's lien document No. 88315557

IN WITNESS WHEREOF, the undersigned has signed this instrument this _____

Twentieth day of July, 1988

XPREPARED BY: Excel Waterproofing & Damp Proofing Services Inc.
6662 W. 99th St.
Chicago Ridge, Il. 60415

EXCEL WATERPROOFING & DAMP PROOFING SERVICES, INC.

By Louaine T. Seika
By Secretary

STATE OF ILLINOIS
COUNTY OF COOK

I, George David Strickland, a notary public in and for the county in the state aforesaid, do hereby certify that _____

Louaine T. Seika

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed the said instrument for the uses and purposes therein set forth.

Given under my hand and notarial seal this _____ Twentieth day of July, 1988

George David Strickland
Notary Public

THIS RELEASE OF LIEN MUST BE RECORDED IN THE RECORDERS OFFICE IN THE COUNTY IN WHICH THE LIEN IS RECORDED FOR YOUR PROTECTION. MAIL TO: ROBERT C. RANQUIST & CO 200 Ravinia Place, Orland Park, Ill. 60462

"OFFICIAL SEAL"
GEORGE DAVID STRICKLAND
Notary Public, State of Illinois
My Commission Expires 8/17/89

BOX 333 - WJ

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