THE GRANTOR, RICHARD T. FANELLA,

a bachelor

88372657

in the

of the Village of Palatine County of Cook State of Illinois for and in consideration of Ten and no/100 (\$10.00) DOLLARS, .. in hand paid, CONVEYS , and WARRANTS , to STEPHEN N. HETMAN, divorced and not since 967 Arrowhead Drive Palatine, IL 60067 (NAME AND ADDRESS OF GRANTEE) (The Above Space For Recorder's Use Only) Cook the following described Real Estate satuated in the County of State of Illinois covit: The Norch 37.5 feet of Lot 4 and the South 25.0 feet of Lot 3 in Barrington Woods, a Subdivision of the North 30 acres of the Northeast 1/4 of the Northwest 1/4 of Section 3, Township 42 North, Range 10, East of the Third Principal Meridian, except thereof the West 435.6 feet of the North 200 feet of said 30 acres in Cook County, Illinois. STATE OF ILLINOIS REAL ESTATE TRANSFER TAX P.I.N. 02-03-104-058 AUG 17'88 hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. Permanent Real Estate Index Number(s): 02-03-104-058 Address(es) of Real Estate: 2365 Barrington Woods Rd. Palatine, DATED this ..... (SEAL) Richard T. Finella PLEASE PRINTOR TYPE NAME(S) .\_...(SEAL) \_ BELOW SIGNATURE(S) State of Illinois, County of Cook ... ss. 1, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Richard To Fanella, a bachelor, personally known to me to be the same person \_\_\_ whose name \_\_\_is\_\_ subscribed to the foregoing instrument, appeared before me this day in person, and acknowl-IMPRESS edged that he signed, sealed and delivered the said instrument as his SEAL. HERE: free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

1	Mr. Stephen N. Hetman
MAIL TO:	967 Arrowherd Drive
	(Address)
	Palatino, I.L 60067
	(City, State and Zip)

Given under my hand and official seal, this 12th Commission expires Sept. 14, 1988

> SEND SUBSEQUENT TAX BILLS TO M. Stephen N. Hetman

PUBLIC

LaSalle,

743003-

RECORDER'S OFFICE BOX NO.

This instrument was prepared by Sam F. Cannizzaro, 39 S. Les

AFFIX "RIDERS" OR

(SEAL)

(SEAL)

Chicago

5 1 1 8 p

GEORGE E. COLE® LEGAL FORMS

UNOFFICIAL COPY

Warranty Deed INDIVIDUAL TO INDIVIDUAL

TO

Property of Cook County Clerk's Office