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FFICIAL, GOY 1430 BRANDING LANE - SUITE DOWNERS GROVE, ILLINOIS SERVE CORPS MORTGAGE

ASSOCIATES 1430 BRANDING LANE - SUITE 129 Address DOWNERS GROVE, ILLINOIS 605115 City & State

\$12.00 DEPT-01 T#4444 TRAN 1619 98/17/88 99:52:60 #885 # n \*--98--372866 COOK COUNTY RECORDER

, executed by

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Partnership Assignment of Real Estate Mortgage

FOR VALUE RESEIVED, the undersigned hereby grants, assigns and transfers to CLYDE FEDERAL SAVINGS AND LOAN ASSOCIATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 9, 1982

MUHAMMAD HAMEEDULLAH KHAN AND SHAHNAZ KHAN, HUSBAND AND

10 SERVE CORPS MORTGAGE ASSOCIATES, ITS SUCCESSORS AND/OR ASSIGNS

a Partnership organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 1430 BRANDING LANE - SUITE 129, DOWNERS GROVE, ILLINOIS 60515 page (s)

and recorded in Book/Volume No. No. 85-372865 COOK SEE ATTACHED RIDER.

county Records. State of Illinois described hereinafter as follows:

-88-372866

11-31-316-044-1002 COMMONLY KNOWN AS 6438 NORTH HAMILTON-UNIT CHICAGO, ILLINOIS

TOGETHER with the note or notes therein described or referred to, the money due and to becompline thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF DU PAGE COUNTY OF

T. the undersigned, a Notary Public in and for the County and State abovesaid. DO HEREBY CERTIEV THAT | KERRY PHINNEY

personally known to me to be the duly authorized agent of SERVE CORPS MORIGAGE ASSOCIATES an Illinois partnership, and personally known to me to be the same person whose name is subscribed to the longoing instrument. appeared before me this day in person and acknowledged that as such duly authorized agent, he signed and delivered the said instrument as a duly authorized agent of said partnership, pursuant to the authority given by the Board of Managers of said partnership, as their free and voluntary act, and as the free and voluntary act and assignment of said partnership, for the uses and purposes therein set forth

and official seaf

My Commission Expires

SERVE CORPS MORTGAGE ASSOCIATES. AN ILLINOIS PARTNERS (1)

By: It's:

> OFFICIAL. DEBORAH MART NOTARY PUBLIC, STATE OF BEING MY COMMISSION EXPRES 1/20

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LEGAL DESCRIPTION RIDER

UNIT 2A AS DELINEATED ON SURVEY OF LOT 133 AND THE SOUTH 20 FEET OF LOT 132 IN ARTHUR AVENUE SUBDIVISION OF 26 ACRES IN THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 4, 1922, AS DOCUMENT NUMBER 7366967 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY ALBANY BANK AND TRUST COMPANY, N.A., AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 17, 1978 AND KNOWN AS TRUST NUMBER 11-3500 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK AS TAGE 1.

OF COOK COUNTY CLORES OFFICE COUNTY, ILLINOIS AS DOCUMENT NUMBER 24744009, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

88372866

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Property of Cook County Clark's Office