

UNOFFICIAL COPY  
Full Satisfaction  
And Release of Mortgage

2974

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AMERICAN SAVINGS AND LOAN ASSOCIATION formerly known as State Loan No. 09349200  
Savings and Loan Association, assignee of FCA Mortgage Corporation  
a corporation existing under the laws of the State of California

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Gare Marie Unnewehr, A Spinster

HWS

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

23rd day of April, A.D. 19 84, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

XXXXX of records, on page XXXXXXX, as document No. 27055985/27055986, and a certain Assignment

of Rents dated the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_, and recorded in the Recorder's

Office of \_\_\_\_\_ County, in the State of \_\_\_\_\_, in

book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_, to the premises therein described, as follows, to-wit:

72581

UNIT NUMBER 1001 IN THE HAMPTON GREEN CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 24 AND 25 IN ANDREWS, SPAFFORD AND COLEHOUR'S SUBDIVISION OF BLOCKS 1 AND 2 OF OUT LOT OF BLOCK "A" IN WRIGHTWOOD, SAID WRIGHTWOOD BEING A SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25137767, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

situated in the City of Chicago, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining. PIN # 14-28-308-002-1082 2728 Hampton Ct. Chicago, Illinois

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this

16th day of June A.D., 19 88.

American Savings and Loan Association, assignee of FCA Mortgage Corporation

ATTEST:

Sheila Brown  
Sheila Brown Assistant Secretary  
STATE OF CALIFORNIA

By Jackie Morrow  
Jackie Morrow, Assistant Vice President

COUNTY OF SAN JOAQUIN

ss. } I, BARBARA J. GILL the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Jackie Morrow personally known to me to be the Assistant Vice President of AMERICAN SAVINGS AND LOAN ASSOCIATION

a corporation, and Sheila Brown personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 16th day of June, A.D. 19 88.

THIS INSTRUMENT WAS PREPARED BY:  
Lennet Gross

Barbara J. Gill  
BARBARA J. GILL Notary Public

MAIL TO  
Gare Marie Unnewehr

Mail to: Gare Marie Unnewehr  
2728 Hampton Ct.  
Chicago, Illinois

Lennet Gross



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Property of Cook County Clerk's Office

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#8293 # D \*-88-372974  
COOK COUNTY RECORDER

14<sup>00</sup> MAIL