

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association  
Home Office 5501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 206230-5

THE ABOVE SPACE FOR RECORDERS USE ONLY

DEPT-01  
T#4444 TRAN 1622 08/17/88 10:16:00 \$12.25  
#9011 # D \*-88-372992  
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto 1st National Bank of Des Plaines Trust Agreement dated January 27, 1986 and known as Trust Number 16971697 all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 86062128 to the premises therein described to-wit:

Lot 33 and 34 in Mason's Subdivision of the West Part of Lot 5 and the South 33 feet of Lot 3 in Assessor's Division of Unsubdivided Lands in the South 1/2 of the South West 1/4 of Section 31, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

Property Address: 1632-36 North Claremont, Chicago, Illinois 60647  
Permanent Index Number: 11313260370000

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Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 22nd day of July, 1988.

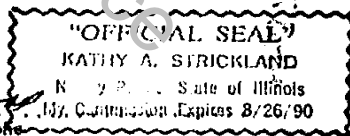
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Drathy Hoover* Loan Servicing Officer By: *Pauline Sauer* Loan Servicing Officer

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634

Recorder's Box No. \_\_\_\_\_  
Mail to: **MAIL TO**  
*Vincenta*  
Vincenta Petrancosta  
1441 Kingston Ct.  
Des Plaines, IL 60018

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

\$12.00 MAIL

Jan 18 1988

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SEP 27 1992

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VOLUME 100, NUMBER 101  
ISSUE DATE: 09/27/92

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Property of Cook County Clerk's Office

FOR THE PROTECTION OF THE  
OWNER THIS RELEASE SHALL  
BE VOID WITH THE ORIGINAL  
IF THE ORIGINAL IS NOT  
RETURNED TO THE ORIGINAL  
OWNER WITHIN 30 DAYS OF  
ISSUE DATE.

\$15.00 MAIL