## UNITED SAVINGS OF AMERICA

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Howard G. Lietz and Debra A. Lietz, his wife

Illinois Cook and State of of the County of , all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the , A.D. 19 83 , and recorded in the Recorder's Office of March 31st County, in the State of Illinois , in book Cook , as Document No. 26559647 rds, on page , and a certain Assignment of Rents dated the . 19 , and recorded in the Recorder's day of County, in the State of Office of . in book of records, on page , as Document No. , to the premises therein described, as follows, to-wit:

Lots 27 and 28 in Block 12 in Jernberg's Addition to Blue Island, a subdivision of the East half of the Northeast quarter of Section 25, ship 37 North, Range 13, Cast of the Third Principal Meridian, in Cook County, Illinois.

24-25-212-022, 24-25-712-021 P.I.N.:

12153 S. Maple, Blue Island, IL 60406 Property Address:

County of situated in the Blue Island and City , together with all the ap witenances and privileges thereunto belonging or State of Illinois appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate scal to be hereto affixed, and has caused its name

Exec. Vice President, and attested by is to be signed to these presents by its

Secretary, this

09-58-12513

Loan No.

ATTEST:

Theresa Jurczyk

Assistant

Secretary

President

STATE OF

Illinois

ŧ,

COUNTY OF Cook the undersigne i, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

August

Melvin G. Thomas

personally known to me to be the

1st day of

President of Exec. Vice UNITED SAVINGS OF AMERICA

a corporation, and Richard Little personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such affice, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forthan company of the said corporation. said instrument as such officers of said corporation as their tree works pursuant to authority, given by the Board of Directors of said corporation as their tree works pursuant to authority, given by the Board of Directors of said corporation as their tree works pursuant to authority, given by the Board of Directors of said corporation as their tree works pursuant to authority, given by the Board of Directors of said corporation as their tree works pursuant to authority, given by the Board of Directors of said corporation as their tree works pursuant to authority, given by the Board of Directors of said corporation as their tree works pursuant to authority, given by the Board of Directors of said corporation as their tree works pursuant to authority, given by the Board of Directors of said corporation as their tree works pursuant to authority, given by the Board of Directors of said corporation as their tree works pursuant to authority, given by the Board of Directors of said corporation as their tree works pursuant to authority pursuant to

OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER DEEDS OR THE REGISTRAR TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Notary Public THIS INSTRUMENT WAS PREPARED

Julianne Budz BY: .

> The Federation of Financial Institutions, Inc. 2138 South 61st Court - Cicero, Illinois 60650

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office T#4444 TRAN 1629 GB/17/88 15:42:00 #9189 # D \*-88-373435 COOK COUNTY RECORDER

\$12.25