

Paul Braun

19630 Governors Hwy

P.O. Box 362

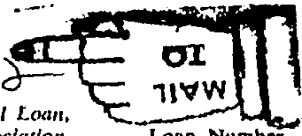
Evanston, Ill 60122

UNOFFICIAL COPY

88373450

FULL SATISFACTION AND RELEASE OF MORTGAGE 3 4 5 0

AMERIFED FEDERAL SAVINGS BANK



AmeriFed Federal Savings Bank formerly known as Park Forest Federal Savings and Loan, a Division of Joliet Federal Savings and Loan Association, legal successor to Unity Savings of Park Forest, formerly known as Park Forest Savings and Loan Association

Loan Number 03-10601045

To COOK County Recorder

a corporation existing under the laws of the United States of America for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes hereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto MATTESON RICHTON BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 18, 1980 KNOWN AS TRUST #74-1132

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 18TH day of OCTOBER, A.D. 1980, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as document number 25634374

and a certain, dated the day of, A.D. 19, and recorded in the Recorder's Office of County, in the State of, in book of records, on page, as document number

to the premises therein described, as follows, to-wit: LOT 22 IN BLOCK 29 IN VILLAGE OF PARK FOREST AREA NO. 3, A SUBDIVISION IN SECTION 36, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER OFFICE OF COOK COUNTY, ILLINOIS, OCTOBER 31, 1950, AS DOCUMENT 14940342 SITUATED IN THE VILLAGE OF PARK FOREST, COUNTY OF COOK AND STATE OF ILLINOIS.

PIN #31-36-308-022

PROPERTY ADDRESS: 103 BLACKHAWK, PARK FOREST, IL 60466

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situated in the VILLAGE of PARK FOREST, County of COOK State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this 3RD day of AUGUST, A.D. 1988.

Attest: [Signature] Secretary By [Signature] D. Leroy Shepherd President

STATE OF ILLINOIS } SS. I, the undersigned, a Notary Public in and for Cook County, in the State aforesaid, DO HEREBY CERTIFY THAT D. LEROY SHEPHERD and ROBERT F. MAXWELL personally known to me; the first as President and latter as Secretary of

AmeriFed Federal Savings Bank formerly known as Park Forest Federal Savings and Loan, a Division of Joliet Federal Savings and Loan Association, legal successor to Unity Savings of Park Forest, formerly known as Park Forest Savings and Loan Association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as the free and voluntary act of said corporation for the uses and purposes therein set forth.

Given under by hand and Notarial Seal this 3RD day of AUGUST, A.D. 1988

THIS INSTRUMENT PREPARED BY: SHARON BURGIE

AmeriFed Federal Savings Bank formerly known as Park Forest Federal Savings and Loan, a Division of Joliet Federal Savings and Loan Association, legal successor to Unity Savings of Park Forest, formerly known as Park Forest Savings and Loan Association

[Signature] Margaret R. Stanish Notary Public OFFICIAL SEAL MARGARET R. STANISH NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES 10/28/89

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDERS OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

INTERCOUNTY TITLE COMPANY OF ILLINOIS 120 W. MADISON CHICAGO, IL 60602

MAIL TO: L45PF-2M-JRP

STANISH

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Property of Cook County Clerk's Office

DEPT-01 \$12.25  
T#4444 TRAN 1630 08/17/88 13.45.00  
#9204 # D \* -88-373450  
COOK COUNTY RECORDER

-88-373450

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\$12.00 MAIL