(Individual to Individual) CAUTION: Consult a lawner before using or acting under this form. Neither the pi makes any warranty with respect thereto, including any warranty of merchantability THE GRANTOR EDWARD G. RODGERS, a bachelor of the city of Irvine County of Los Angeles DEPT-01 CONVEY S and WARRANT S to PACIFIC STANDARD LIFE COMPANY an Arizona Corporation (NAMES AND ADDRESS OF GRANTEES) ROCKING TRANSPORTED TO THE STATE OF THE STAT County of.... \_\_\_\_\_in the State of Illinois, to wit: Unit No. 9737-6D in the Terrace Square Condominium as delineated on the survey of the following described real estate: Part of the West Half of the South East Quarter of Section 10, Township 41 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit A to the Declaration of Endominium recorded in the office of the Cook County Illinois Recorder as Document No. 25132652, together with its undivided percentage interest. 25132652, together with its undivided percentage interest in the common elements Permanent index no. 09-10-401-100-1499 hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever. 09 10 401 100 1499 Permanent Real Estate Index Number(s): \_ 9737 Foxglen Unit 50, Niles, Illinois Address(es) of Real Estate: \_\_\_ VS/ ( BATED this 14th day of July

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(The Above Space For Recorder's Use Only)

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STAMPS

AFTX "RIDERS" OR REVENUE

PLEASE	X Lleuw /	lodgers (SEAL)		(SEAL)	2
PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)		(SEAL)		(SEAL)	3
Califo State of Hinois	County of hos Huge	in the State aforesa	he undersigned, a Notary Pu aid, DO HEREBY CE	iblic in and for RTIF's that	
personally know IMPRESS to the foregoing SEAL edged thath HERE free and volunt		g instrument, appeared be ne_ signed, scaled and del	erson whose nameis_ efore me this day in person, livered the said instrument as purposes therein set forth, ead.	and acknowl-	
Given under m	y hand and official seal, this	14th	day ofJuly	19_87	
Commission ex	pires Dec. 8	1990 ETA	Kel M. Tes	my_	
This instrumen	t was prepared byDer	ek A. Gilna 2	6 Main Park Ridg	e Il.	
MAIL TO:	Derek A. Gilna (Name) 26 Main	WI MAN	Same	\$12.00	MAIL
	(Address) Park Ridge iL.	60068	(Address)		
	(City, State and Zip)	_	(City, State and Zip)	<del></del>	

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Warranty Deed
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