

UNOFFICIAL COPY

3 8 3 7 3 5 3 9

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 3501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3372

88373539

RELEASE OF MORTGAGE

Loan No. 682634-2

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ROBERT M. BRUNO AND SUSAN C. BRUNO, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 23361776 to the premises therein described to-wit:

LOT 46 AND THE SOUTH HALF OF LOT 47, IN BLOCK 3, IN THE THIRD ADDITION TO FRANKLIN PARK, BEING A SUBDIVISION IN THE SOUTH HALF OF SECTION 21, AND THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 3545 HAWTHORNE, FRANKLIN PARK, ILLINOIS 60131
Permanent Index Number: 12-21-401-066-0000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 3rd day of August, 1988

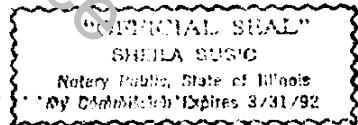
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]* Loan Servicing Officer By: *[Signature]* Loan Servicing Officer

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Sheila Susic
Notary Public

Recorder's Box No. _____
Mail to:
ROBERT M. BRUNO
3545 HAWTHORNE
FRANKLIN PARK, IL 60131

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

88373539

UNOFFICIAL COPY

RECORDED

Property of Cook County Clerk's Office

-88-373539

88373539

DEPT-01 \$12.25
T#4444 TRAN 1635 08/17/88 14:03:00
#9296 # D *-88-373539
COOK COUNTY RECORDER

FOR THE PROTECTION OF THE
PUBLIC INTEREST AND TO
PREVENT THE REISSUE OF
THE SAME TO ANY OTHER
PERSON OR ENTITY
DEPT LAW T88T

\$12.00 MAIL