

UNOFFICIAL COPY

(a) 318487

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

88373542

Loan No. 760004807

the above space for recorders use only

KNOW ALL MEN BY THESE PRESENTS, That MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

DANA R. HANSON

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number 88116339

and Assignment of Rents, recorded in the Records Office of ----- County, in the State of Illinois, as Document Number -----, to the premises therein described situated in the County of COOK, State of

Illinois, as follows, to-wit:

LOTS 19 AND 20 IN BLOCK 5 IN SUMMERDALE, BEING A RESUBDIVISION OF LOTS 31 TO 40 INCLUSIVE OF LOUIS E. HENRY'S SUBDIVISION OF THE SOUTH WEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN AND A SUBDIVISION OF (EXCEPT THE WEST 25 FEET THEREOF) OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

88373542

TAX ID # 14-07-219-024-0000

IN WITNESS WHEREOF, The said MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its ----- Vice President, and attested by its Assistant Secretary, this 26th day of July A.D. 1988

MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION

BY: [Signature] Vice President

ATTEST: [Signature] ASSISTANT SECRETARY

(SEAL)

STATE OF ILLINOIS)
COUNTY OF DUPAGE) SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. MY COMMISSION EXPIRES: 4-9-91

NOTARIAL SEAL
Notary Public in and for the State of Illinois
My Commission Expires 4-9-91

[Signature] Notary Public
FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.
1636 W. Berwyn Ave.
Chicago, IL 60640

Mail to: MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION
201 E. CLAY ST.
CHICAGO, ILLINOIS 60601
CONSUMER LOAN DEPT

THIS INSTRUMENT WAS PREPARED BY:
THIS INSTRUMENT WAS PREPARED BY AND IN BEHALF OF
MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION

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Property of Cook County Clerk's Office

-88-373542

DEPT-01 \$12.25
T#4444 TRAN 1635 08/17/88 14.04.00
#299 # D * -88-373542
COOK COUNTY RECORDER

[Handwritten signature]

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\$12.00 MAIL