

# UNOFFICIAL COPY

Assignment of Mortgage

88373591

KNOW ALL MEN BY THESE PRESENTS, that Dealer/Assignor, \_\_\_\_\_

GENERAL BURGLAR ALARM CO., INC.

In consideration of Ten Dollars (\$10.00) cash and other good and valuable consideration paid by Assignee, MIDLAND FINANCE CO., 7541 N. WESTERN AVE., CHICAGO, IL 60645, the receipt which of is hereby acknowledged, does hereby sell, assign, transfer and set over to Assignee the mortgage dated

MAY 29, \_\_\_\_\_, 19 88, from MADDIE TATE AND

Property commonly known as: 10707 S. Wentworth Ave. Chicago, IL.  
WILL HUMPHRIES, JR. Permanent Real Estate Index # 25-16-403-003

recorded in Recorder's office of \_\_\_\_\_ COOK \_\_\_\_\_ County, in the State of Illinois,

-88-373590

as document number \_\_\_\_\_; together with all of Assignor's right, title and interest in and to (a) the Retail Installment Contract and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

Assignor represents and warrants to Assignee that Assignor has full right and power to make this assignment.

IN WITNESS WHEREOF, Dealer/Assignor has hereunto set its/his hand and seal this \_\_\_\_\_ 8TH

day of JUNE, 19 88

Name C. H. STEVENS VICE PRESIDENT Title

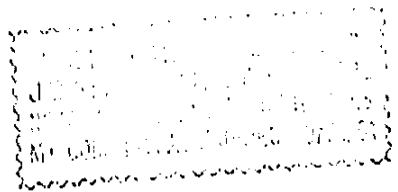
STATE OF ILLINOIS, County of Cook ss. I, Joan M. Hittaludel

a Notary Public, do hereby certify that Thomas H. Stevens personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he individually for as Vice President of General Burglar Alarm, Inc. a corporation) signed and delivered the said instrument as his free and voluntary act (and as the free and voluntary act of said corporation) for the uses and purposes therein set forth.

Given under my hand and seal this 8th day of June, 19 88.

Joan M. Hittaludel  
Notary Public

MAIL TO: MIDLAND FINANCE CO.  
7541 N. Western Ave, Chicago, IL 60645



RECORDER'S OFFICE BOX NO. \_\_\_\_\_

This instrument was prepared by: T. H. STEVENS 8216 SOUTH WESTERN AVENUE CHICAGO 60620  
(NAME AND ADDRESS)

88373591

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10/11/88

Property of Cook County Clerk's Office

SEPT-91 \$14.25  
T#4444 TRAN 1640 08/17/88 14:18:00  
#9350 # D \* -88-373591  
COOK COUNTY RECORDER

-88-373591

*12/1/88*