

UNOFFICIAL COPY 88373907

Document No. 27348612 filed for Record in Recorder's office of Cook County, Illinois on 26 November 1984 at 11:40 o'clock A.M.

RELEASE OF MORTGAGE or Recorder of Deeds

Form 100 - R - RELEASE OF MORTGAGE (or Trust Deed) - by Corporation

Known all Men by these Presents, That ITT THORP Corporation a corporation organized and existing under and by virtue of the Laws of the State of ILLINOIS having its principal office at Minneapolis, Minnesota and being the party secured in and by a certain mortgage or trust deed executed by R.C. Lashley and Michelle Lashley, his wife, and dated the 16th day of November, 1984, and recorded in the office of the Recorder of the County of Cook in the State of Illinois in Book

of Mortgages, page or Micro Film Number as document number 27348612 does hereby acknowledge that it has received full payment and satisfaction of all the money secured thereby, and in consideration thereof does hereby forever release and discharge the same and does hereby quit claim and convey all right and interest in and to the premises therein described or conveyed and any right, title, interest, claim or demand it may have acquired thereunder or thereby.

LEGAL ATTACHED ON REVERSE SIDE.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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In Testimony Whereof, The above named corporation hath hereunto caused its corporate seal to be signed by its Vice President, and attested by its Assistant Vice President this 11th day of August, 1988

(Impress the Corporation Seal Here)

ITT THORP CORPORATION

By Robert T. Rawl Vice President

Attest: Barbara B. Ruess Assistant Vice President Barbara B. Ruess

STATE OF WISCONSIN County of MILWAUKEE

} ss

I, the undersigned notary, in and for Milwaukee County in the State aforesaid, DO HEREBY CERTIFY, that Robert T. Rawl and Barbara B. Ruess personally known to me to be the Vice President of the corporation whose name is ITT THORP CORPORATION and personally known to me to be the Assistant Vice President of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President they signed and delivered the said instrument of writing as Vice President and as Assistant Vice President of said Corporation to be affixed thereto, pursuant to the authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 11th day of August, 1988

Cynthia A. Eichendorf Notary Public

See over for name and address of person who prepared this document

INV 1987 (204) MO

Vertical stamp on the left margin.

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## RELEASE OF MORTGAGE or TRUST DEED

ITT THORP CORPORATION

TO

R.C. Lashley and Michelle Lashley, his wife

6810 S. Crandon, Chicago, IL 60649

This instrument prepared by:

Return this document to:



Name Jeff Thoreson

Name ITT THORP CORPORATION

Address 190 N. Swift Rd.

Address 190 N. Swift Rd.

Addison, IL 60101

Addison, IL 60101

Unit 28, as delineated on the Survey of the following described Parcel of Real Estate (hereinafter referred to as "Parcel"): The East 1/2 of Block 4 (except the South 390 feet) in South Shore Division No. 5, being a Subdivision of the East 1/2 of the South East 1/4 of Section 24, Township 38 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois, which Survey is attached as Exhibit "A" to Declaration of Condominium Ownership made by American National Bank and Trust Company, as Trustee under Trust Agreement dated August 27, 1969, and known as Trust Number 28587, recorded in the Office of Recorder of Deeds of Cook County, Illinois, as Document No. 24267489; together with an undivided 4.09% interest in said Parcel (excepting from said Parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration and Survey).

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0758 + B \* 88-373907  
COOK COUNTY RECORDER

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