62201412

## ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey Illinois and having its principal office and place of business in and authorized to do business in the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

BancPLUS MORTGAGE CORP., 9601 Mc ALLISTER Frwy., San Antonio, TX 78216-6044

party of the second part, its successors and assigns, a certain indenture of mortgage dated the day of May 1988 made by: JAMES P RYAN, AND MAURFER R RYAN, , HIS WIFE

6102 SOUTH KILDARE AVENUE CHICAGO, IL 60629 PARCEL #
to it, securing the payment of the promissory note therein described for the sum of

Fifty- Seven Thousand, Five Hundred Seventy and 00/100

Dollars (\$ 57,570.00 ) and all right, title and interest in and to the premises situated in the County of Illinois and described in said mortgage as follows: COOK and State of

to wit:

LOT 2 IN BLOCK 11 IN ARTHUR T. MCINTOSH'S 63RD STREET ADDITION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 38 NO.TH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT TAX NO. 19-15-416-022

6102 SOUTH KILDARE AVENUE, CHICATO, ILLINOIS 60629

> AUG-17-88 40811 88373038 - D - Rec

12.00

County, in the State of Which said mortgage is Recorded in the office of the Recorder of Illinois , in Book at Page as Document No. 8 - 23-554 together with the said note therein described, and the money due or to grow lue thereon, with the interest: TO HAVE AND TO HOLD the same unto the said note the said note.

TO HOLD the same unto the said party of the second part, its successors and astigms, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its VICE-PRESIDENT and attested by its ASST SECRETARY and its corporate seal to ASST. , and attested by its

be hereunto affixed this

13th

day of

JUNE 1.988

Margarettén COMPAN

ATTEST (SEAL)

ASST SECRETARY

गञ्जस्य प्र VICE-PRESIDENT

STATE OF

NEW JERSEY

COUNTY OF

MIDDLESEX

1, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC.

ASST.

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this

PREPARED BY: CHERY, SAFITURED MARCARETTEN & CHERY, SAFITURED ILLINOIS ASSIGNMENT OF MORTGAGE

MAR-1206 (8/86) Replaces 11,-710 (10-84)

13th

day of .TNE 1989

TERESA GARRANDER A NOTARY PUBLIC OF NEW JERSEY My Commission Expires June 12, 1991

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MARGARETTEN & COMPANY, INC.

VICE-PRRESIDENT

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MARGARETIEM OT MANTER & CROSS MARGARETTEN & COMPANY, INC. 205 SMITH STREET P. O. BOX 3022 PERTH AMBOY, N. J. 08862 ATTENTION: DOCUMENT CONTROL