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ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

BancPLUS MORTGAGE CORP., 9601 Mc ALLISTER Frwy., San Antonio, 1X /8210-0044

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 29th day of April 1988 made by: AND TOP & M WINKOFF, , HIS WIFE RICHARD W WINKOFF,

BARTLETT, 1. 50103 120 HALF AVE

PARCEL #

to it, securing the payment of one promissory note therein described for the sum of Fifty- Six Thousand, Five Hundred Seventy- One and 00/100

56,571.00) and all right, title and interest in and to the premises situated in the County of Dollars (\$ and described in said mortgage as follows: and State of Illinois

COOK to wit:

ALL OF LOT 8 AS DESIGNATED ON THE PLAT OF SECTION 6 OF LOT 8: UNIT ONE OF BARTLETT'S MANCR SUBDIVISION, BEING A RESUBDIVISION IN THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWN-SHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THE NORTH 125.50 FEET PARREOF; SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS. PIN # 06-35-305-057-0000

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as Document No. 88 1891107 Which said mortgage is Recorded in the office of the Recorder of COOK together with the said note therein described, and the money due or to grow die thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the cornel and the money due or to grow die thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assign, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its

ASST.VICE-PRESIDENT

and attested by its

ASST. SECRETARY

and its corporate seal to , and attested by its and as corporate seal to

BY

be hereunto affixed this

10th

day of

988

COMPANY MARGARETTEN

ATTEST (SEAL)

ASST SECRETARY

LYNN PIZŹI NEW JERSEY

STATE OF

MIDDLESEX COUNTY OF

ASST. VICE-FRESIDENT

TERRI L. GIBBS

SS:

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of 1 60 200 21 MARGARETTEN & COMPANY, INC.

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corportation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this

PREPARED BY: LYNN PIZZI

ILLINOIS ASSIGNMENT OF MORTGAGE MAR-1206 (8/86) MARGARETTEN & COMPANY, INC.

Replaces IL-710 (10/84) 280 MAPLE STREET PERTH AMBOY, NJ 08861 10th

day of

PUBLIC

TERÈSA GÀRRANDER A NOTARY PUBLIC OF NEW JERSEY Commission Funites June 12, 1991

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ASST SECRETARY

MARGARETTEN & COMPANY, 1MG

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VICE-PRESIDERT

ASST SECRETARY

RECORD & RETURN TO MARGARETTIN & COMPANY, INC. NEW TERRET 205 SMITH STREET P. O. BOX 3022 PERTH AMBOY, N. J. 08862 ATTENTION: DOCUMENT CONTROL PERSON

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