

UNOFFICIAL COPY

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ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: I, **MARGARETTEN & COMPANY, INC.**

a corporation organized and existing under and by virtue of the laws of **the State of New Jersey** and authorized to do business in **Illinois** and having its principal office and place of business in **the City of Perth Amboy, State of New Jersey**

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

BancPLUS MORTGAGE CORP., 9601 Mc ALLISTER Fwy., San Antonio, TX 78216-6044

party of the second part, its successors and assigns, a certain indenture of mortgage dated the **19th** day of **May** **1988** made by: **CYNTHIA T RODGERS, SPINSTER**

5228 S INGLESIDE AVE UNIT 3 CHICAGO, IL 60615 PARCEL #
to it, securing the payment of one promissory note therein described for the sum of **Thirty- Nine Thousand, and 00/100** Dollars (\$ **39,000.00**) and all right, title and interest in and to the premises situated in the County of **COOK** and State of **Illinois** and described in said mortgage as follows:

to wit:
UNIT 5228-3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 5226-28 S INGLESIDE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26440861, IN THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NO. 20-11-307-016-1006
5228 S INGLESIDE AVE UNIT 3, CHICAGO, IL 60615

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Which said mortgage is Recorded in the office of the Recorder of **COOK** County, in the State of **Illinois**, in Book **40835** at Page **88-720782** as Document No. **88-720782** together with the said note therein described, and the money due or to grow due thereon, with the interest: **TO HAVE AND TO HOLD** the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its **VICE-PRESIDENT**, and attested by its **ASST SECRETARY** and its corporate seal to be hereunto affixed this **17th**, **June 1988**

MARGARETTEN & COMPANY, INC

ATTEST (SEAL)

Evelyn Cortez
ASST SECRETARY

BY

Sharon De Toro
VICE-PRESIDENT

STATE OF **NEW JERSEY**

COUNTY OF **MIDDLESEX**

} ss:

12.00 E

I, the undersigned, a Notary Public in and for the County and State aforesaid, **DO HEREBY CERTIFY** that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of **MARGARETTEN & COMPANY, INC.** and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said **ASSISTANT SECRETARY** did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this **17th**, **June 1988**.
Prepared By: **Evelyn Cortez**
ILLINOIS ASSIGNMENT OF MORTGAGE
MAR-1206 (8/86)
Replaces IL-710 (10/84)

Narima Uddin
NOTARY PUBLIC
NARIMA UDDIN
A NOTARY PUBLIC OF NEW JERSEY
My Commission Expires June 12, 1991

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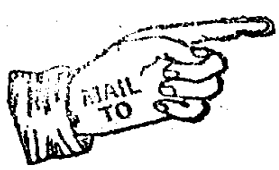
UNIT 5228-3 TOGETHER WITH ITS INDIVIDUAL PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 5226-28 S INGLESIDE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26440861, IN THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PERMANENT TAX NO. 20-11-307-016-1006
5228 S INGLESIDE AVE UNIT 3, CHICAGO, IL 60615

Property of Cook County Clerk's Office

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RECORD & RETURN TO
MARGARETTEN & COMPANY, INC.
205 SMITH STREET
P. O. BOX 3022
PERTH AMBOY, N.J. 08862
ATTENTION: DOCUMENT CONTROL