

UNOFFICIAL COPY

THIS INSTRUMENT WITNESSETH that SAMUEL R. PIERCE, Jr., Secretary of Housing and Urban Development, of Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys to:

88373288

ROCHIE SURLES AND JANICE SURLES, AS JOINT TENANTS

(hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

LOTS 17 AND 18 IN BLOCK "T" IN ACADAMY ADDITION TO HARVEY, A SUBDIVISION IN SECTIONS 8 AND 9, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

88373288



1691

Commonly known as: 14634 CLINTON ST., HARVEY, IL.
Permanent Tax No.: 29-08-228-031 & 032

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 27TH day of JUNE, 1988 has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH II, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development
by Federal Housing Commissioner

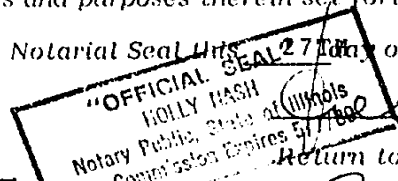
Maria Russell
Betty A. Bonn

Edward J. Hinsberger
Edward J. Hinsberger
Chief Property Officer
HUD Regional Office, Chicago

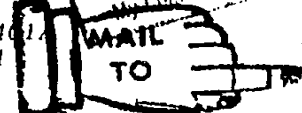
STATE OF ILLINOIS) SS.
COUNTY OF WINNEBAGO

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Edward J. Hinsberger who is personally well known to me to be the duly appointed, CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH II, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of 6/27/88, by virtue of the authority vested in him by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH II, HUD Regional Office, for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 27th day of JUNE, 1988



This Deed prepared by:
PETER ALEXANDER
ONE COURT PLACE-401
ROCKFORD, IL. 61101



Holly Nash
Return to:
Richard H. Walker
9300 S. Ashland - Suite 7
Chicago, IL 60620

Exempt under Real Estate Transfer Tax Act Section 4, Paragraph B and under Cook County Ordinance 95104/Paragraph B.
8/1/88
Date
Christine Walker
Signed

PETER ALEXANDER FILE NO. PA 4381

Handwritten: RUSHWITX S/17 3241/M

UNOFFICIAL COPY

RECEIVED

RECEIVED

Property of Cook County Clerks Office

-88-373288

DEPT-01 \$12.25
T#4444 TRAN 1625 08/17/88 13:12:00
#964 # D * -88-373288
COOK COUNTY RECORDER

88-373288

\$12.00 MAIL