COPY 7 88373347

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FOR THE PROTECTION OF THE **OWNER, THIS RELEASE SHALL** ED (MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS.

| THATFive Avc | o Financial Services, Inc. | |
|--|--|---|
| | | |
| of the County of Cook an | d State of <u>Illinois</u> for and in consider | deration of one dollar, and for |
| | or, me receipt whereof is hereby acknowledge | ged, do <u>we</u> hereby remise, 88373347 |
| release, convey and quit-claim unto | Nina L. Tabb (NAME AND ADDRESS) | *************************************** |
| 12920 Green St., Chicago, | 11. 60543 | |
| heirs, legal representatives and assigns | s, all the right, title, interest, claim, or den | nand whatsoever she |
| may have acquired in, through, or by a co | ertain Mortgage , bearing date the 20 | th day of <u>February</u> , |
| 1972 and recorded in the Recorder's O | office of <u>Cook</u> County, in the State of | of <u>Illinois</u> in Book |
| of page | as Document Number 24877186, to | the premises therein described, |
| situated in the County of Cook | , State of Illinois, as follows, to wit: | · |
| Lot 15 Block F in New Rose of the East % of the North together with all the appurtenances and p | eland Subdivision Number 2, A Subd neast % of Section 37 Towns of 37 privileges thereunto belonging or apperta ning | ivision in the East ½ North, Range 14, East of the |
| Permanent Real Estate Index Number(s | | |
| Address(es) of premises: 12920 Gr | reen Street, Chicago, Il. 60643 | 0 |
| · · · · · · · · · · · · · · · · · · · | this 12th day of August , 19 80 | 8. |
| | Melody A. Stechman | (SEAL) |
| | ngeway | Steelinas (SEAL) |
| STATE OF Illinois |) | |
| COUNTY OFCook | } ss. | • |
| | William Stuart Boyd | |
| Machine Charles of the Machine Contract of the | a notary public in and for the said County, in the State after | |
| | personally known to me to be the same person. who to regoing instrument, appeared before me this day in personal signed, sealed and delivered the said instrument as uses and purposes therein set forth. | serson, and acknowledged that he |
| | the let my hand and official seal, this 12th da | yor August |
| | F IIWWIT I | Notary Public |
| | Commission expir | res MANON 13,1991 |

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Property of County Clerk's Office

TRAN 1627 98/17/88 13:24:00

COOK COUNTY RECORDER

RELEASE DEED

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GEORGE E. COLES LEGAL FORMS