

UNOFFICIAL COPY

MID-AMERICA MORTGAGE CORPORATION

88373391

Assignment of Mortgage

For Value Received, Mid-America Mortgage Corporation, an Illinois corporation hereby, assigns and transfers to

FIREMAN'S FUND MORTGAGE CORPORATION

all its right, title and interest in and to a certain mortgage executed by CORNELIUS WELLS AND LINIECE A. WELLS, His wife to Mid-America Mortgage Corporation, and bearing date the 3RD date of AUGUST A.D. 19 88, and recorded in the office of the Recorder of COOK County, State of ILLINOIS in Book No. on Page as Document -88-373390 on the 10th day of August A.D. 19 88

Signed the 3RD day of AUGUST A.D. 19 88

MID-AMERICA MORTGAGE CORPORATION

By JOHN J. SCHALLER VICE PRESIDENT

-88-373391

DEPT-01 \$12.25
TH4444 TRAN 1625 08/17/88 13:33:00
#9143 # D * -88-373391
COOK COUNTY RECORDER

STATE OF ILLINOIS
COUNTY OF COOK } SS.

On this 3RD day of AUGUST A.D. 19 88, before me, the undersigned, a Notary Public in and for COOK County, personally appeared JOHN J. SCHALLER to me personally known, who being duly sworn, did say that (he/she) is the VICE PRESIDENT of Mid-America Mortgage Corporation and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and the said JOHN J. SCHALLER acknowledged the execution of said instrument to be the voluntary act and deed of said Mid-America Mortgage Corporation, by it voluntarily done and executed.

Witness my hand and notarial seal the day and year last above written.

OFFICIAL SEAL
KATHIE LEE WELLMAN
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. APR 19, 1992

Kathie Lee Wellman
Notary Public in and for said County, & State
KATHIE LEE WELLMAN

THIS INSTRUMENT PREPARED BY:
SUSAN R. CLARK

LOT 34 IN BLOCK 8 IN FORD CITY TERRACE, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 30-06-114-034 VOL. 220

Property Address: 14028 South Saginaw Avenue Burnham, IL 60633

\$12.00 MAIL

51174455 (with 2)

UNOFFICIAL COPY

Property of Cook County Clerk's Office

ASSIGNMENT OF MORTGAGE

from

MID-AMERICA MORTGAGE CORPORATION

to

FIREMAN'S FUND MORTGAGE CORPORATION



Recording Fee,

After recording, return to:

MID-AMERICA MORTGAGE CORP.
381 FRONTAGE ROAD
BURR RIDGE, IL 60521

RECORDED
HAMILTON COUNTY
RECORDS & STATE DEPARTMENT
127 COMMISSIONERS BLDG. WASHINGTON ST. CHICAGO, ILL. 60601

215.00 MAIL