1988 AUG 18 AM 10: 58

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THE ABOVE SPACE FOR RECORDER'S USE ONLY

Dated this

12th

day of

Sous t

A.D. 19

Loan No. 02-103-2473-9

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s)

Paul F. Spychalski and wife Judith as joint tenants

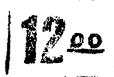
mortgage(s) and warrani(s) to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, successors or assigns, the following described real estate situated in the County of

in the State of Illinois

to-wit: 4424 N. Newland

Harwood Heights, II.

Lot 112 ir Yolk Brothers Second Addition to Montrose and Oak Park Avenue Subdivision a Subdivision of the West 2 acres of the Southeast 4 of the Northwest 4 of Section 18, Township 40 North, Range 13, lying east of the 3rd Principal Meridian in Cook County, Illinois.



P.I.N. 13-18-116-027 0000

to secure the payment of a note, and the obligation therein contained, executed and delivered concurrently herewith by the mortgagor to the mortgagee, in the sum of

Three hundred sixty seven & 77/100 -

-----<sup>Dollars (\$</sup> 367.77

commencing on the 26th September 19 88 until the note if fully paid, except that, if not sooner paid, the final payment shall be due and payable on the 26th day of August . 19 98 and hereby release and waive all rights under and by virtue of the ROMESTEAD EXEMPTION LAWS of this State.

The holder of this mortgage in any action to fore lose it shall be entitled (without notice and without regard to the adequacy of any security for the debt) to the appoir tinent of a receiver of the rents and profits of the said premises.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses and disbursements paid or incurred on behalf of the complainart in connection with proceedings for the foreclosure, including reasonable attorney's fees, shall be an additional liep apon said premises and included in any decree that may be rendered in such forcelosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the inceb edness secured hereby and payment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WIII REOF, we have hereunto set our hands and seals, the day and year first above written.

....(SEAL) Judyth Spychaliski (SEAL)

STATE OF TELINOIS SS COUNTY OF COOK SS

I THE ENDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

Paul F. Spychalski and wife Judith as Joint Tenants

personally known to me to be the same persons whose names are subscribed to the foregoing Instrument, appeared pefore the this day in person, and acknowledged that they signed, sealed and delivered the said Instrument as their free and voluntary net, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. GIVEN under my hand was strainful 

THIS INSTRUMENT WAS PREPARED BY N. Zapfe

FORM NO:41F

Talman Home Federal Savings & Loan

4242 N. Harlem Ave

Norridge, II. 60634

DTE 840605

Consumer Lending

MY COMMISSION EXPIRES NOV. 25, 1988

BOX 333 -- TH

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