

UNOFFICIAL COPY

My Committal Fixtures 39-A-88
County, IL
Settlement Agreement
Date 8/18/88

WITNESS	DONNA S. BREIT
WITNESS	MARIE PANACMO
WITNESS	LINDA M. BROWN
WITNESS	ASSISTANT SECRETARY
WITNESS	LINDA M. BROWN
WITNESS	VICE PRESIDENT
WITNESS	SARAH F. BECHARD
WITNESS	A FEDERAL ASSOCIATION
WITNESS	PATHWAY FINANCIAL

Before me,
SARAH F. BECHARD
and State, personally appeared SARAH F. BECHARD
the undersigned, a Notary Public in and for the said County
to me personally known, who, being duly sworn by me, did
say that he/she is the VICE PRESIDENT
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
seal of said corporation; that said instrument was
signed and sealed on behalf of the Board of Directors and that
it is by them or a resolution of said corporation pursuant to
the authority granted in their by-laws or a resolution of said corporation to
execute or make corporate action.
I declare under penalty of perjury that the foregoing is true and correct.
Dated at Chicago, Illinois, this 17th day of August, 1988.

TOGETHER with the note or notes herein described or referred to, the mother, wife and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage,

COMMONLY KNOWN AS 5218 SOUTH MC VICER AVENUE
19-08-314-038-0000
CHICAGO, ILLINOIS 60638

10 PATHWAY FINANCIAL
SPINSTER RONALD H. LAGOWSKI, BACHELOR AND DONNA L. BERNHARDT,
all the rights, title and interests of undivided one-half to that certain Real Estate Mortgage dated
August 17, 1988
HUSBAND BANK, F.S.B.,
a corporation organized under the laws of UNITED STATES OF AMERICA and who's principal
place of business is 20821 SOUTH CICERO AVENUE, MATTESON, ILLINOIS 60443-1692
and recorded in Book/Volume No. 88374822, COOK County Records, State of Illinois described hereinafter as follows:
No. 88374822, COOK County Records, State of Illinois described hereinafter as follows:
THE SOUTH 33 FEET OF THE NORTH 81 FEET OF LOT 2 IN BLOCK 3 OF FREDERIC
H. BARTLETT'S EIGHT ADDITION TO BARTLETT HIGHLANDS, A SUBDIVISION OF
THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 8,
TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
HUSBAND BANK, F.S.B.,
all the rights, title and interests of undivided one-half to that certain Real Estate Mortgage dated
August 17, 1988
executed by
RONALD H. LAGOWSKI, BACHELOR AND DONNA L. BERNHARDT,

Corporation Assignment of Real Estate Mortgage

SPACE ABOVE THIS LINE FOR RECORDER'S USE

BOX 333-GG

MATTESON, ILLINOIS 60443
4749 LINCOLN MALL DRIVEPARKWAY FINANCIAL
FILED FOR RECORDERMATTESON, ILLINOIS 60443
4749 LINCOLN MALL DRIVEPREPARED BY:
LEE A. NOLANNAME: _____
ADDRESS: _____
CITY: _____
STATE: _____

88374823

88374823

Diffusion

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RIVETE OF ITALY

В ЕДЕФУР ВЗРОДИЛОСЬ
БУДЕНЬЕ, ЕСТЬМОСТЬ

ЛОСИЕВА МИР (СЕМЕЙСТВО) (ВАДИ ФЕРГУСОН) ОНДРЮК ГЕН (СЕМЕЙСТВО)

СОВЕТСКАЯ СОЦИАЛИСТИЧЕСКАЯ РЕСПУБЛИКА БАКУ
СОВЕТ ПО ОБРАЗОВАНИЮ И НАУКАМ АЗСР
000-036-413-480-01

GROWTH CONVERGENCE IN INDIA

ДОКУМЕНТЪ № 36 НОВАМЪ КЪДИ СЕ ПОСЛОДИЛЪ ВЪСТОРЪНЪ ИЗЪ ТОЧКА

CHARTER MEMBERS OF THE AMERICAN ASSOCIATION FOR THE ADVANCEMENT OF SCIENCE

1988 A.V.A. 1988

ప్రాణికి వ్యవహరించిన విధానాలను అందించి విషయాలను సమాజానికి ప్రాణికి వ్యవహరించిన విధానాలను అందించి విషయాలను సమాజానికి

FOR A FULL BIBLIOGRAPHY OF THE LITERATURE PERTAINING TO THIS SUBJECT, SEE BIBLIOGRAPHY AND INDEXES IN

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CORPORATE TAXES AND THE OPTIMAL NUMBER OF FIRMS

THE INSTITUTE OF CHARTERED ACCOUNTANTS OF ENGLAND AND WALES

COLLECTOR'S VERSION OF BOSTON MURKIN

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ЧУДО ГІСІОРІЯ ВІЧНОГО ДІЛА
РОДИ ВІР
ІМЕНІЧНА ФЕЛІЦІЯ
ЧУДО ВІЧНОГО ДІЛА

ВЛАДЕНИЕМ ПРИРОДЫ ПОДАР
САМО ПРИРОДА ВЪПРѢ СІЛЯЕ
ЧЕМЪ АЧЕ ВОЛНУЕ
ДЕСЯТИЛЕТКА

1000 VRS 18 VIII 11:32

2021-053

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