

UNOFFICIAL COPY

DP8 07A (12/87)

VMP MONTHLY FORMS • (313283 8100 • 8001621 2281)

(THIS AREA IS FOR OFFICIAL USE ONLY)

On AUGUST 17, 1988 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared SARAH F. BECHARD to me personally known, who, being duly sworn by me, did say that he/she is the VICE PRESIDENT of the corporation named herein which executed the within instrument, that the seal affixed to said instrument in the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he / she acknowledged said instrument to be the free act and deed of said corporation.

Notary Public
SARAH F. BECHARD
Cook County, IL
My Commission Expires 9/14/88

STATE OF ILLINOIS
COUNTY OF COOK

By: SARAH F. BECHARD
VICE PRESIDENT

By: LINDA M. BROWN
ASSISTANT SECRETARY

Witness: MARIE PANICAMO

Witness: DONNA S. BREI

PATHWAY FINANCIAL
A FEDERAL ASSOCIATION

TOGETHER with the note or notes herein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

12.00

19-08-314-038-0000
COMMONLY KNOWN AS 5218 SOUTH MC VICKER AVENUE
CHICAGO, ILLINOIS 60638

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to HOUSEHOLD BANK, F.S.B. all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 17, 1988, executed by RONALD H. LAGOWSKI, BACHELOR AND DONNA L. BERNHARDT, SPINSTER to PATHWAY FINANCIAL, a corporation organized under the laws of UNITED STATES OF AMERICA and who's principal place of business is 20821 SOUTH CICERO AVENUE, MATTESON, ILLINOIS 60443-1692 and recorded in Book/Volume No. 88374822, COOK County Records, State of Illinois described hereinafter as follows: THE SOUTH 33 FEET OF THE NORTH 81 FEET OF LOT 2 IN BLOCK 3 OF FREDERICK H. BARLETT'S EIGHT ADDITION TO BARLETT HIGHLANDS, A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Corporation Assignment of Real Estate Mortgage

SPACE ABOVE THIS LINE FOR RECORDER'S USE

PREPARED BY: LEE A. NOLAN
4749 LINCOLN MALL DRIVE
MATTESON, ILLINOIS 60443

AND WHEN RECORDED MAIL TO
PATHWAY FINANCIAL
BOX 425
4749 LINCOLN MALL DRIVE
MATTESON, ILLINOIS 60443

BOX 333-CG

88374823

COOK COUNTY, ILLINOIS
FILED FOR RECORD
1988 AUG 18 AM 11:35

88374823

88374823

FILED 7/11/89/LEE A. NOLAN

