## 88374935

## Know all Men by these Aresents, that the st. paul federal bank for savings,

· · · · · · · · · · · · · · · · · · ·	or the laws of the UNITED ST		the holder of a mortgage
	scribed premises, situated in th PIN# 09-33-400-045-0000	2060 Nimi	tz Dr. es, Il 60018
Subdivision in the We	the Town mprovement Corp st half of the South East Third Principal Meridian	quarter of Section  i, in Cook County, I:	33. Township 41 North
for and in consideration of o	ne dollar, and for other good a	nd valuable consideratio	n, the receipt whereof is
hereby acknowledged does h	neroby Remise, Convey, Releas	e and Quit-Claim unto	g at the country filters was also a consequence of the country of
Roward J. Keiss Jr. a	d Linda S. Keiss, his wi	<u>fe</u>	g y Grass over thinks a filter or hydric take? I it as agen is received through a file is a
may have acquired in the about 31st	and State of Illinois, all the over asscribed premises, through st, A.D. 1985, atrar of files of Cook	h or by a certain mortgag and recorded or registe County in the Sta 85183916 and A.D. 19 and County	ge deed bearing date the pred in the office of the te of Illinois, in Volume I a certain Assignment of recorded or registered in yin the State of Illinois, in
IN TESTIMONY WHEREOF,	ST. PAUL FEDERAL BANK F sont to be affixed, and those prand attented to by its Azeletal this St.h day of/.	resents to be signed by its of Secretary.	Assistant Vice President,
	ST. PAUL FEDERAL BANK F		
	Allost and	How	Assistant Vice President HELEN N. NOVICKI Assistant Secretary JAMES E. HUNT
			The second section of the property and the
the persons whose names are authorized officers of the St. F and severally acknowledged officers of said corporation a authority given by the Board	S. Public in and for said County in a subscribed to the foregoing in Paul Federal Bank For Savings a that they signed and delivered not caused the corporate seal of Directors of said Corporation in corporation and decorporation.	nstrument are personally and that they appeared be the said instrument in will said corporation to be after their free and voluntary	known to me to be duly easing this day in person riting as duly authorized fixed the rot pursuant to y act, and as the free and
Givon under my hand and no	otarial soal, this 8th day of		1988
This instrument was propared	d by	PAULINE P. KUBINI	Nothry Public
ST PAUL FEDERAL BANK F 8700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635	OR SAVINGS	"OFFICIAL PAULINE P. RU NOTARY PUBLIC, SUITE PORTER OF THE	SEAL": DIPTIC CONTROLS FILLINOIS FIL
COD THE DOOT	TECTION OF THE	OWNED TH	IC DELEACE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

88374935

## Release of Mortgage BY CORPORATION

PAUL FEDERAL BANK FOR SAVINGS THIS INSTRUMENT WAS PREPARED BY 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635

Property of Cook County Clerk's Office

Addless 2060 Nimitz Dr.

Des Plaines, Il 60018

KUBINIEC 8/1/88

No. 05-171079-0 Howard J. Keiss Linda S. Keiss

Mail to:

88374935