Know All Men by These Presents, THAT THE

Fleet Finance Inc.	رو در
a corporation organized and existing under a	and by virtue of the Laws of the State of <u>Delaware</u>
having its principal office at <u>Altanta (</u>	
	or other good and valuable considerations, the receipt of which is vey, Release and Quit-Claim unto
	rearet J. Sudekum (married to each other)
of the County of <u>Cook</u> Interest, claim or demand whatsoever it may	and State of Illinois all the right, title, have acquired in, through or by a certain
leed bearing date the7thday of_	March A.D. 19 88, and recorded County, in the State of Illinois
n Book No of	on page as Document No.
38100552 to the premises therein	described, situated in the County of Cook
nd State of <u>Illinois</u>	
In Hudson Prace Condominium as recorded as vocument Number 20	vided percent interest in the common elements s delineated and defined in the Declaration 6443921, of SEction 33, Township 40 North, inicpal Meriidan, in Cook County, Illinois
Commonly known as 1543 N Hudso	on Place Chicago, Il. 60614
PIN # 14-33-311-051-1919	
	07
his Document was prepared by:	Fleet Finacne Inc/Sandra Wiech 1415 W. Harrison ST. Hillside, IL. 6012
nis release is made, executed and delivered p	ursuant to authority given by (1) Board of Directros
)	
	4
· · · · · · · · · · · · · · · · · · ·	
th hereunto caused its corporate seal to be a XXXXXX and attested by its	affixed, and these presents to be ugned by its <u>attorney in fact</u> Secretary, this <u>16th</u> day of <u>August</u>
	By Charles Con PARKETTA
James Treacy Sec	Geraldine Chaput Attorney in fa
STATE OF	
County of Cook) ss
Sandra Wiech	In and for said County in the China
foresaid, DO HEREBY CERTIFY, That	in and for said County in the State Geraldine Chaput personally
nown to me to be the attorney in f	act Register t of the Said Corporation
	and James Treacy
abscribed to the foregoing instrument, appe	Secretary of said Corporation, whose names are eared before me this day in person and severally acknowledged that
s such attorney in fact	Secretary, they signed and
	ivered the said instrument of writing as attorney in fact Secretary of said Corporation, and caused the seal of said
orporation to be affixed thereto, pursuant	to authority given by the Board of Directors of said Corporation as and voluntary act and dead of said Corporation for the uses and
GIVEN under my hand and	seal, this 16thay of August
A.D. 18 <u>8</u>	Ander Week
1) "The Board of Directors" or "Artists	My Commission expires: 3-27-89 III Section 801 of the By-Laws".
, rica regular (or spocial) meeting thereo	r nord on theday ofA,D, 39

UNOFFICIAL COPY

FLEET FINANCE, INC. 4415 W. HARRISON SUITE 241	RECORDER	recorded in Bookofon Page	This instrument was filed for record in the Recorder's Office ofCounty aforesaid, on theday of	STATE OF} ss. No		NoRELEASE OF MORTGAGE BY CORPORATION
		Ox C	040	OUNT	1 TRAN 2669 # A # E COUNTY REC	

MAR. TO 3

FLEET FINANCE, INC.
4415 W. HARRISON
SUITE 241
HILLSIDE, ILLINOIS 60162

DEPT-01 \$12,65
T#1111 TRAN 2649 98/17/88 19:12:05
#4537 # A # - BB - 374 15 14
COOK COUNTY RECORDER