

**UNOFFICIAL COPY**  
**FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 88374320**

**RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL**

KNOW ALL MEN BY THESE PRESENTS, That D. E. JAHN, SUCCESSOR TO W. W. SULLIVAN  
of the County of DUPAGE, and State of ILLINOIS for and in consideration  
of one dollar, and for other good and valuable consideration, the receipt thereof is hereby confessed, do hereby  
remise, convey, release and quit-claim unto PHILIP KLIKAS AND RENATA A. KLIKAS, HOUSEWIFE AS  
JOINT TENANTS  
of the County of COOK, and State of ILLINOIS all the right, title, interest,  
claim or demand, whatsoever THEY may have acquired in, through or by a certain TRUST DEED  
bearing date the 14TH day of DECEMBER, 1987, and recorded in the Recorder's Office of  
COOK County, in the State of ILLINOIS as Document No. 87664532  
in Book \_\_\_\_\_ of records, Page \_\_\_\_\_, to the premises therein described, as follows, to-wit:  
AKA: 1306 C KINGSBURY, HANOVER PARK, IL., 60103.

UNIT C AND GARAGE C IN BUILDING 16 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED  
PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'PCL'): LOT 5 IN HANOVER HIGHLANDS UNIT  
NO. 10 A SUBDIVISION OF PART OF THE SOUTH WEST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 41  
NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SAID SURVEY IS ATTACHED AS  
EXHIBIT C TO A DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY CENTRAL NATIONAL BANK IN  
CHICAGO, NOT INDIVIDUALLY, BUT AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 1,  
1972 AND KNOWN AS TRUST NUMBER 18941, AND RECORDED DOCUMENT 21916568, TOGETHER WITH 007166  
INTEREST IN SAID PARCEL, (EXCEPTING FROM SAID PARCEL ALL DOCUMENT 21916568, TOGETHER WITH  
007166 INTEREST IN SAID PARCEL, (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRIS-  
ING THE UNITS THEREON AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP  
AND SURVEY), IN COOK COUNTY, ILLINOIS.

PERMANENT PARCEL NUMBER: 07-30-302-002-1093.

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situated in the \_\_\_\_\_ County of COOK, in the State of ILLINOIS,  
together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said  
mortgage have been paid, cancelled and surrendered.

WITNESS MY hand and seal, this 14<sup>th</sup> day of JUNE, 19 88

D. E. JAHN

STATE OF ILLINOIS } SS  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT  
D. E. JAHN, SUCCESSOR TO W. W. SULLIVAN  
personally known to me to be the same person whose name IS subscribed to the foregoing instrument,  
appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instru-  
ment as HIS free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this 14<sup>th</sup> day of JUNE, 19 88

This instrument was prepared by:

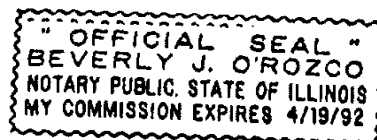
Beverly J. O'Rozco  
Notary Public  
BEVERLY J. O'ROZCO

E. SALZMANN, ASSOCIATES FINANCE INC.

(Name)

142 W. HIGGINS RD., HOFFMAN ESTATES, IL., 60195

(Address)



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