## UNOFFICIAL COF

KNOW ALL MEN BY THESE PRESENTS, that the Citizens National Bank And Trust Company of Chicago, a corporation existing under the laws of the United States of America, for and in consideration of the payment of the indebtedness secured by the real estate mortgage hereinafter mentioned, and the cancelation of the note thereby secured and of the sum of One and no/100 Dollars (\$1.00), the receipt

| d Thelma M. Brookins   |   |  |  |   |
|--|---|--|--|---|
| Cook and State   |   |  |  |   |
| eve acquired in, through or by a   | certain real estate   | mortgage bearing date  | Decemb   | per 23, 1982  |
| nd recorded in the office of the   | Recorder of   | Deeds of   | Cook   | County, Illinois,   |
| January 12, 1983   |   |  |  |   |
| ocument No. 26466666   |   |  |  |   |
| Lot 27 and 28 in Blo<br>North West Quartur o<br>North, Range 13, des<br>Illinois.  | f the North   | West Quarter of  | Section  | 10, Township  |
| Commonly Known As: Permanent Index #16- #16-   | 4774 W. Huro<br>10-172-024<br>10-102-023  | Lot 28   |  |   |
|  | 90.   |  |  |   |
|  | 4   |  |  |   |
|  | 4   |  |  |   |
| tunted in the City of  |   | 0,   |  |   |
| IN WITNESS WHEREOF, corporate seal to be hereto at esident, attested by its Assistan   | ffixed and has eau  | sed its name to be sign  | ied to these p   | presents, by its Vice-  |
| esident, attested by its Assistar  | CITIZENS NAT  | TONAL BANK AND T   |  |   |
| resident, attested by its Assistar   |   |  | KUST COMP.   |   |
|  | CITIZENS NAT  |  | KUST COMP.   | ANY OF CHICAGO  |
| TTEST:   | CITIZENS NAT  | LONAL BANK AND T   | KUST COMP.   | ANY OF CHICAGO  |
| TTEST:  Minnia Brandon  TATE OF ILLINOIS ) as  | By Rober  | LONAL BANK AND T   | KUST COMP.   | ANY OF CHICAGO  |
| TTEST:  Minnie Brandon  TATE OF ILLINOIS } SS.  OUNTY OF COOK }  | By Rober Assistant Cashio   | CONAL BANK AND TO  | VIST COMP.   | President.  |
| TTEST:  Minnia Brandon  TATE OF ILLINOIS } SS.  OUNTY OF COOK } SS.  Aud  te County of Cook and State of   | By Rober  Assistant Cashle  rey Layer  Illinois, do hereby  | Cortify that   | VIST COMP.  Vice  a Note obert Rose  | President.  President.  ary Public in and for seini   |
| TTEST:  Minnie Brandon  TATE OF ILLINOIS } SS.  I, Aud  THE County of Cook and State of the control of the cont | Assistant Cashle  rey Layer  Illinois, do hereby the Vice-Presiden orporation, organiz  | Cortify that It of the CITIZENS Need and existing under  | a Note obert Ros   | Prosident.  Prosident.  Prosident.  Prosident.  ANY OF CHICAGO  Prosident.  ANY AND TRUST  The United States of   |
| TTEST:  TATE OF ILLINOIS } SS.  I, Aud  e County of Cook and State of prisonally known to me to be ompany OF CHICAGO, a comerica, and anown to me to be the Assistant of the Ass | Assistant Cashie rey Layer  Illinois, do hereby the Vice-Presiden or poration, or ganizante Brandon t Cashier of said e   | Correction, and person   | a Note obert Ros   | President.  President.  ary Public in and for seini  ANK AND TRUST he United States of personally once to be the same   |
| TTEST:  Sinnie Brandon  TATE OF ILLINOIS } SS.   | Assistant Cashie rey Layer  Illinois, do hereby the Vice-Presiden orporation, organizante Brandon t Cashier of said cribed to the foregresident and Assiste ashier of said corpority given by the   | certify that  Red of the CITIZENS Need and existing under  corporation, and person oing instrument, appearant Cashier they signed oration, and caused the Board of Directors of s  | a Note obert Rose ATIONAL B the laws of th | President.  President.  ANY OF CHICAGO  President.  ANY Public in and for set in i  ANK AND TRUST he United States of, personally one to be the same ne and severally active said instrument of said corporation on as their free and |
| TTEST:  TATE OF ILLINOIS SS.  I, Aud  THE COUNTY OF COOK STATE OF COOK STATE OF ILLINOIS SS.  III Aud  THE COUNTY OF COOK and State of the County of Cook and State of the County of Cook and State of the County of CHICAGO, a county of CHICAGO, a county of the CHICAGO, a c | Assistant Cashie  Assistant Cashie  rey Layer  Illinois, do hereby the Vice-Presiden orporation, organizante Brandon t Cashier of said certified to the foregresident and Assiste ashier of said corpority given by the and voluntary act a | certify that  recrtify that  Red and existing under  recrporation, and person oing instrument, appearant Cashier they signed  ant Cashier they signed the Board of Directors of s  and deed of said corporation. | a Note obert Rose ATIONAL B the laws of th | President.  President.  ANY OF CHICAGO  President.  ANY Public in and for set in i  ANK AND TRUST he United States of, personally one to be the same ne and severally active said instrument of said corporation on as their free and |

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TRUST COMPANY OF CHICAGO

RELEASE OF MORTGAGE 86 alu Bi

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CITIZENS NATIONAL BANK AND TRUST COMPANY OF CHICAGO 5200 Chicago Avenue Chicago, Illinois 60651

Serie Or County Clerks

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