ILLINOIS

ASSIGNMENT OF REAL ESTATE MORTGAGE 88375502	
LOAN NO. 09-58-17310	
KNOW ALL MEN by these presents that SEARS MORTGAGE CORPORATION, incorporated in Ohio, for value received, hereby assigns to	
its successors or assigns, a certain mortgage executed by Eric M. Engdahl and Kay L.H. Burnett, His Wife dated December 28 , 19 87 securing the payment of promissory note described therein, for the sum of Ninety One Thou	usand Three
duly recorded in the office of the Recorders of Cook County Illinois in Book Page, as Document 88002109 and all its right, title and interest in and	
111ino's and described in said mortgage as.f@fRicos, to wit: . T#3333 TRAN 1805 08/18/ . #5129 # C # - 323-: SEE ATTACHED . COOK COUNTY RECORDER	3/55UZ
WITNESS THE HAND AND SEAL of said corporation this 6th day of	
SEARS MORTGAGE CORPORATION	
By Butty Clark P. Miney Ca	8
(seal) Assignant Secretary AST. /ice President Tammy Colangelo Betty Clark STATE OF ILLINOIS	88375502
COUNTY OF LAKE 88375502	92
I, the undersigned, a Notary Public in and for the County and State aforesaid DO HEREBY CERCIFY that	
instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein, set forth and the said Betty Clark	
of the said corporation, did affix the said corporate seal to said instrument as her own free and voluntary act and as the free and voluntary act and as and purposes therein set forth.	

Given under my hand and notarial seal this 6th day of Nay , 19 88 ..

Commission expiration

PREPARED BY AND RETURN TO DONNA OWENS SEARS MORTGAGE CORPORATION P.O. BOX 430 LINCOLNSHIRE, IL 60069

" OFFICIAL STAL "
AND ON HELLOS
HOWELD BEING STATE OF A LOOK
MY COLLEGION EXPIRES 97.3790



UNOFFICIAL COPY

Property of Coot County Clerk's Office

PARCEL I. UNIT NUMBER 307 TOGETHER WITH ITS PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN GREEN STREET LOFT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM OWNERSHIP AND PLAT OF SURVEY RECORDED AS DOCUMEN, NUMBER 86266022, EXCEPT AS SPECIFICALLY EXCLUDED IN SUCH DECLARATION (NU PLAT, IN THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 2, 3 AND 4 (EXCAPT THE WEST 8 FEET OF SAID LOTS TAKEN FOR ALLEY) IN BLOCK 22 IN DUNCAN'S APDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 4 OF THE NORTH EAST 4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO: 17-17-237-007 VOL 591 & 17-17-237-008 VOL 591.

CONDOMINIUM RIDER ATTACHED MERETO AND MADE A PART MEREOF.

ADJUSTABLE RATE RIDER ATTACHED PARETO AND MADE A PART HEREOF.
MORTGAGE ALSO HEREBY GRANTS TO THE MORTGAGEE ITS SUCCESSORS AND ASSIGNS,
AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE,
THE RIGHTS AND EASEMENTS FOR THE LEMPENT OF SAID PROPERTY SET FORTH IN THE
DECLARATION OF CONDOMINIUM AFORESAID.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS, RESTRICTIONS AND OPERATING AGREEMENTS DATED MAY 29, 1936 AND RECORDED JUNE 27, 1986 AS DOCUMENT NUMBER 86266024.

17.17,287.013-1025 Dam

UNOFFICIAL COPY

Property of Cook County Clerk's Office