

UNOFFICIAL COPY

ILLINOIS

88375543

ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 09-58-71545

KNOW ALL MEN by these presents that SEARS MORTGAGE CORPORATION, incorporated in Ohio, for value received, hereby assigns to Sears Savings Bank

its successors or assigns, a certain mortgage executed by Steven R. Rappin, a bachelor dated October 20, 1987 securing the payment of promissory note described therein, for the sum of Thirty Four Thousand Four Hundred and no/100ths Dollars (\$ 34,400.00) duly recorded in the office of the Recorders of Cook County Illinois in Book 82-528550, Page 927-6, as Document 82-528550, and all its right, title and interest in and to the Premises situated in the County of Cook, State of Illinois and described in said mortgage as follows: 13533 TRAM 1505 08/18/88 09:35:00 \$5170 + C # -88-375543

(SEE ATTACHED)

WITNESS THE HAND AND SEAL of said corporation this 18th day of February, 1988.

SEARS MORTGAGE CORPORATION

Attest:

By Betty Clark
(seal) Assistant Secretary
Betty Clark

By J. Healan
Vice President
James J. Healan

STATE OF ILLINOIS

COUNTY OF Lake

88375543

I, the undersigned, a Notary Public in and for the County and State aforesaid DO HEREBY CERTIFY that James J. Healan Vice President and Betty Clark Assistant Secretary respectively of SEARS MORTGAGE CORPORATION, personally known to me to be the same persons whose names are subscribed to the foregoing Instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein, set forth and the said Betty Clark did also then acknowledge that she as custodian of the said corporation, did affix the said corporate seal to said instrument as her own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 18th day of February, 1988.

Commission expiration

9/26/90

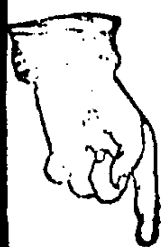
Ellen C. Reilly
Notary Public

PREPARED BY AND RETURN TO: DONNA OWENS
SEARS MORTGAGE CORPORATION
P.O. BOX 430
LINCOLNSHIRE, IL 60069

" OFFICIAL SEAL "
ELLEN C. REILLY
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9/26/90

12.00 E

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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
111 N. LAUREL ST.
CHICAGO, ILL. 60602
TEL: 312.603.1000
WWW.COOKCOUNTYCLERK.COM

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607 WRIGHTWOOD #412 CHICAGO which has the address of

PERMANENT INDEX NUMBER (8) 14 28 313 054 1042 VOLUME NUMBER 486

UNIT NO. 412 IN 607 WRIGHTWOOD CONDOMINIUM, AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF REAL ESTATE, LOT 4 IN FRKD C. BELL'S 8 SUBDIVISION OF LOTS 2 AND 3 IN SWIFT'S SUBDIVISION OF LOT 11 IN COUNTY CLERK'S 8 SUBDIVISION OF OUT LOT "D" IN WRIGHTWOOD IN SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY LA SALLE NATIONAL BANK, AS TRUSTER UNDER TRUST AGREEMENT DATED MAY 1, 1971, AND KNOWN AS TRUST NUMBER 42343, RECORDED IN THE OFFICE OF RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24 548 846 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

located in COOK County, Illinois. Borrower does hereby mortgage, grant and convey to Lender the following described property (the Note, for this purpose, Borrower's covenants and agreements under this Security Instrument and the performance of Borrower's covenants and agreements under this Security Instrument and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; (c) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and paid earlier, due and payable on NOVEMBER 1, 2017. This Security Instrument dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not

Borrower owes Lender the principal sum of THIRTY FOUR THOUSAND FOUR HUNDRED DOLLARS AND NO/100 Dollars (U.S. \$ 34,400.00). This debt is evidenced by Borrower's note which is organized and existing under the laws of THE STATE OF OHIO 300 KNIGHTSBRIDGE PARKWAY #500 LINCOLNSHIRE, ILLINOIS 60069 and whose address is

(Borrower), This Security Instrument is given to BEARS MORTGAGE CORPORATION 19 87 The mortgagors STEVEN R. RAPPIN & BACBLOL THIS MORTGAGE ("Security Instrument") is given on OCTOBER 20, ("Lender").

MORTGAGE

LOAN NUMBER 09-58-71545 [Space Above This Line For Recording Date]

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Property of Cook County Clerk's Office

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PROBATION

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