

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the Federal Savings and Loan Insurance Corporation, a corporation organized under the laws of the United States and under the supervision of the Federal Home Loan Bank Board, as Receiver for Manning Savings and Loan Association, an Illinois Savings and Loan Association, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over unto Liberty Savings Bank, F.S.B., party of the second part, its successors and assigns, a certain indenture of Mortgage dated January 18, 1982, made by James R. & Marlene O. Peoples, Randal R. Peoples, it securing the payment of one promissory note therein described for the sum of Twenty-five Thousand Seven Hundred and 00/100-----Dollars, and all right, title and interest in and to the premises situated in the County of Cook and State of Illinois, and described in the said Mortgage as follows, to-wit:

See Attached

DEPT-01 \$12.00
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#601 # A \*-88-375720
COOK COUNTY RECORDER

Permanent Index No. 15-13-300-026-1064 Vol. 163

Property address: 1029 Des Plaines, Unit D-208
Forest Park, Illinois 60130

which said mortgage is recorded in the office of Recorder of Deeds of Cook County, in the State of Illinois as Document No. 26156047 together with the said note therein described, and the money due or to grow due thereon, with the interest;

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions in the said indenture of mortgage contained.

EXECUTED this 10th day of April, 1986.

Federal Savings and Loan Insurance Corporation, as Receiver for Manning Savings and Loan Association

By: Jack N. Beloshapka
Special Representative
Jack N. Beloshapka

STATE OF ILLINOIS )
) SS.
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for the State and County aforesaid, do hereby certify that Jack N. Beloshapka, personally known to me to be the Agent of the Federal Savings and Loan Insurance Corporation, a corporation organized under the laws of the United States and under the supervision of the Federal Home Loan Bank Board, as his free and voluntary act and deed of said corporation, executed the foregoing instrument for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 18th day of July, 1986.

Mary T. Brown
Notary Public

This instrument was prepared by:
Jack N. Beloshapka
Special Representative
20 North Clark Street, Suite 400
Chicago, Illinois 60602

Mail to:
Federal Savings and Loan Insurance Corporation, as Receiver for Manning Savings and Loan Association
20 North Clark Street, Suite 400
Chicago, Illinois 60602

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# UNOFFICIAL COPY

## MORTGAGE LEGAL DESCRIPTION

Unit D-208 together with its respective undivided percentage interest in the common elements in Terrace Condominium as delineated and defined in the Declaration recorded as Document # 26146887, in the South Half of the Southwest Quarter of Section 13, Township 39 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

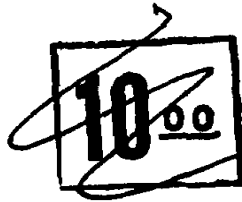
Mortgagor also hereby grants to mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants, and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

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