

# UNOFFICIAL COPY

Loan No. 02-10008020

## ASSIGNMENT OF REAL ESTATE MORTGAGE

88375723

KNOW ALL MEN BY THESE PRESENTS, that the Federal Savings and Loan Insurance Corporation, a corporation organized under the laws of the United States and under the supervision of the Federal Home Loan Bank Board, as Receiver for Manning Savings and Loan Association, an Illinois Savings and Loan Association, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over unto Liberty Savings Bank, F.S.B., party of the second part, its successors and assigns, a certain indenture of Mortgage dated January 19, 1982, made by Edward G. & Rebecca E. Shaw, it securing the payment of one promissory note therein described for the sum of Thirty Thousand Three Hundred and 00/100-----Dollars, and all right, title and interest in and to the premises situated in the County of Cook and State of Illinois, and described in the said Mortgage as follows, to-wit:

See Attached

DEPT-01 \$18.00  
 T#1111 TRAN 2761 05/10/88 10:36:00  
 #6804 # A #-00-375723  
 COOK COUNTY RECORDER

Permanent Index No. 15-13-300-026-1011 Vol. 163

Property address: 1071 S. Des Plaines, Unit C-203  
Forest Park, Illinois 60130

which said mortgage is recorded in the office of Recorder of Deeds of Cook County, in the State of Illinois as Document No. 26156050 together with the said note therein described, and the money due or to grow due thereon, with the interest;

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

EXECUTED this 10th day of April, 1986.

Federal Savings and Loan Insurance Corporation, as Receiver for Manning Savings and Loan Association

By: Jack N. Beloshapka  
 Special Representative  
 Jack N. Beloshapka

STATE OF ILLINOIS )  
 ) SS.  
 COUNTY OF COOK )

I, the undersigned, a Notary Public in and for the State and County aforesaid, do hereby certify that Jack N. Beloshapka, personally known to me to be the Agent of the Federal Savings and Loan Insurance Corporation, a corporation organized under the laws of the United States and under the supervision of the Federal Home Loan Bank Board, as his free and voluntary act and deed of said corporation, executed the foregoing instrument for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 18th day of July, 1986.

May T. Brown  
 Notary Public

This instrument was prepared by:  
 Jack N. Beloshapka  
 Special Representative  
 20 North Clark Street, Suite 400  
 Chicago, Illinois 60602

Mail to:  
 Federal Savings and Loan Insurance Corporation, as Receiver for Manning Savings and Loan Association  
 20 North Clark Street, Suite 400  
 Chicago, Illinois 60602

*12 will call*

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## MORTGAGE LEGAL DESCRIPTION

Unit 0-303 together with its respective undivided percentage interest in the common elements in Terrace Condominium as delineated and defined in the Declaration recorded as Document # 26146887, in the South Half of the Southwest Quarter of Section 13, Township 39 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Mortgagor also hereby grants to mortgagee, its successors and assigns, as rights and appurtenances appurtenant to the above described real estate, the rights and appurtenances for the benefit of said property set forth in the aforementioned Declaration.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants, and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

26156050

88375723

Cook County Clerk's Office