# UNOFFICIAL COPY OF

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS 88375850

Fireman's Fund Mortgage Corporation 27555 Farmington Road Farmington Hills, MI 48018 Accention: Payoff Department

			A-
9TH STEPHEN T. SKOLY AND	· ·		19.87, made and executed by
of the first part, to RESIDE	NTIAL FINANCIAL	CORP.	
	NM 407101649	gister of Deeds for the Co	unty of COOK
"SEE ATTACHED LEGAL D	ESCRIPTION MADE	•	T+3333 『RAN 1814 08/18/88' 11:00: +5202 + C ※一多多一3フラをち COOK COUNTY RECORDER
P.I.N. 1/~10-401-	005-1211		
ASSIGNED FROM AFSIDE DATED SEPTEMBER 21.	NTIAL FINANCIAL 1987 AS DOCUMENT	CORP. TO FEDERAL HO	OME LOAN MORTGAGE COPORATION
· · · · · · · · · · · · · · · · · · ·			
is fully paid, satisfied and discha	rge i.		
Dated this 16TH	day of	AUGUST	19 88 .
"AS AGENT FOR FEDERAL CORPORATION UNDER LIMI ATTORNEY FROM FHLMC, D REGISTRAR OF LOCAL COU DOCUMENT #88-030641"	TED POWER OF ULY RECORDED ITT	H KA Manuracturer	ortgage Corporation s Hanover Mortgage Corporation 55 Farmington Road
Signed in the presence of:  Andrea Wall  D. Keys	Vall	By Mary hydipping By Dougla: Wricht,	MI 48018  Assistant Vice President  Assistant Vice President
8837535Gorporate			7
STATE OF Michigan County of Oakland	45.		TS
On this 16TH	day of	AUGUST	1988 Selora me appeared
Mary Ann Ciofu	σ	nd Douglas Wrigh	E
to me personally known, who, be Assistant Vice Presiden	•	did say that they are resp nd Assistant Vice	
of theFireman's Fund M			and that the seal affixed to said $-\frac{\pi}{2}$ signed and sealed in behalf of $\frac{\pi}{2}$
aid corporation, by authority of i	its Boareton, Directors,	and Mary Ann Ciofu	ىن بىرى چىرى
and Douglas Wright		acknowledged said instrum	ent to be the free act and deed:
of said corporation.	AP O	Sharler	e Mille Notory Public,
Ay commission expires		Shaffushi hunush Notary Public Wayne County, My Commission Expires Septemb	County,  1. (Alchigan oer 4 1990)
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231/F-162 rev. 8/88

614 W. Monroe St.

Chicago, Ill. 60606 Business Address:

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PARCEL 1:

UNIT NUMBER "1701" IN HARBOR DRIVE CONDOMINIUM, AS DELINEATED ON THE SURVEY PLAT OF THAT CERTAIN PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

LOTS 1 AND 2 IN BLOCK 2 IN HARBOR POINT UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE LANDS LYING EAST OF AND ADJOINING THAT PART OF THE SOUTH WEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, INCLUDED WITHIN FILED IN THE OFFICE OF THE REGISTRAR OF TITLES DEARBORN ADDITION TO CHICAGO, BEING THE WHOLE OF THE SOUTH WEST FRACTIONAL 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN TOGETHER WITH ALL OF LANDS, PROPERTY AND SPACE OCCUPIED BY THOSE PARTS OF BELL, CAISSON, CAISSON CAP AND COLUMN LOTS 1-A, 1-B, 1-C, 2-A, 2-B, 2-C, 3-A, 3-B, 3-C, 4-A, 4-B, 4-C, 5-A, 5-B, 5-C, 6-A, 6-B, 6-C, 7-A, 7-B, 7-C, 8-A, 8-B, 8-C, 9-A, 9-B, 9-C, M-LA AND MA-LA, OR PARTS THEREOF, AS SAID LOTS ARE DEPICTED, ENUMERATED AND DEFINED ON SAID PLAT OF HARBOR POINT UNIT NUMBER 1, FALLING WITHIN THE BOUNDARIES, PROJECTED VERTICALLY, UPWARD AND DOWNWARD OF SAID LOT 1 IN BLOCK 2 AFORESAID AND LYING ABOVE THE UPPER SURFACE OF THE LAND, PROPERTY AND SPACE TO BE DEDICATED AND CONVEYED TO THE CITY OF CHICAGO FOR UTILITY PURPOSES, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOHINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR THE 155 HARBOR DRIVE CONDOMINIUM ASSOCIATION MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 58912 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22935653 (SAID DECLARATION HAVING BEEN AMENDED BY FIRST AMENDHENT THERETO RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22935654 AND BY DOCUMENT NUMBER 23016815. TOGETILE WITH THEIR PERCENTAGE INTEREST AND SPACE COMPRISING ALL OF THE UNITS THE RED. AS DEFINED AND SET FORTH IN SAID DECLARATION, AS AMENDED.

#### PARCEL 2:

EASEMENTS OF ACCES. FOR THE BENEFIT OF PARCEL 1 AFORESAID THROUGH, OVER AND ACROSS LOT 3 11 BLOCK 2 OF SAID HARBOR POINT UNIT NUMBER 1, ESTABLISHED PURSUANT TO ARTICLE 111 OF DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR HARBOR POINT PROPERTY OWNERS' ASSOCIATION HADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 58912 AND UNDER TRUST NUMBER 56930, RECORDED IN THE OFFICE OF THE RECORDER OF DELOS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22935651 (SAID DECLARATION MANIET PROPERTY OF DEED OF THE RECORDER OF DECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 27935652) AND AS CREATED BY DEED FROM CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECUMER 17, 1971 AND KNOWN AS TRUST NUMBER 58912 TO KENNETH E. PIEKUT DATE, OCTOBER 10, 1977 AND RECORDED DECEMBER 6, 1977 AS DOCUMENT NO. 24225537.

#### PARCEL 3:

EASEMENTS OF SUPPORT FOR THE BENEFIT OF PARCEL 1 AT RIVESCRIBED AS SET FORTH IN RESERVATION AND GRANT OF RECIPROCAL EASEMENTS, AS YOWN ON THE PLAT OF HARBOR POINT UNIT NO. 1, AND AS SUPPLEMENTED BY THE PROVISIONS OF ARTICLE 111 OF DECLARATION OF COVENANTS, RESTRICTIONS AND E SAMENTS FOR THE HARBOR POINT PROPERTY OWNERS' ASSOCIATION MADE BY CHILAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 58912 AND UNDER TRUST NUMBER 58930, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COX COUNTY, ILLINOIS AS DOCUMENT NUMBER 22935651 (SAID DECLARATION HAVING BEEN AMENDED BY FIRST AMENDMENT THERETO RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22935652); ALL IN COOK COUNTY, ILLINOIS AND AS CREATED BY DEED FROM CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 17, 1971 AND KNOWN AS TRUST NUMBER 58912 TO KENNETH E. PIEKUT DATED OCTOBER 10, 1977 AND RECORDED DECEMBER 6, 1977 AS DOCUMENT 24225257.

P.I.N. 17-10-401-005-1211

88375850

Common address: 155 Harbor Drive - Unit #1701

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Property or Cook County Clerk's Office

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