

UNOFFICIAL COPY

DOCUMENT NO.

ASSIGNMENT OF MORTGAGE

RESERVED FOR RECORDING DATA

88375154

DEPT-01 \$12.25  
TM444 TRAN 1652 08/18/88 11 06:00  
#9572 # D \*-88-375154  
COOK COUNTY RECORDER

North Shore Savings & Loan  
15700 W. Bluebird Rd.  
Brookfield, WI 53005

North Shore Savings and Loan Association  
Assignor, for a  
valuable consideration assigns to  
FLEET MORTGAGE CORPORATION  
the Mortgage executed by  
Scott E. Turski, a Bachelor and Patricia A. Feltz,  
a Spinster, in Joint Tenancy  
to NORTH SHORE SAVINGS AND LOAN ASSOCIATION  
on the 21st day of July, 1988  
and recorded in the office of the Register of Deeds of  
Cook County, Illinois on 8/10/88, 10:58  
as Document Number 88-252900, in  
(Real) (Records) (Imago)  
(Vol.) of (Mortg's) on (Page)  
together with the note and indebtedness it secures.

See Attached

-88-375154

This assignment is made without recourse.

(OR) Assignor covenants that there is now owing and unpaid on the note and Mortgage, as principal, a sum of not less than Sixty-Six Thousand Fifty Dollars and Dollars and also interest and that Assignor is the owner of the note and mortgage and has full right to assign it.

Dated this 4th day of August, 1988

\$12.00 MAIL

(SEAL) \_\_\_\_\_  
(SEAL) \_\_\_\_\_

Kay M. Hansen (SEAL)  
Kay M. Hansen--Asst. Secretary  
Michael Scicero (SEAL)  
Michael Scicero--Asst. Vice President

AUTHENTICATION

Signature(s) \_\_\_\_\_

authenticated this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

TITLE: MEMBER STATE BAR OF WISCONSIN

(If not authorized by § 706.06, Wis. Stats.)

THIS INSTRUMENT WAS DRAFTED BY

Margaret M. Phillips

(Signatures may be authenticated or acknowledged. Both are not necessary.)

ACKNOWLEDGMENT

STATE OF WISCONSIN

Waukesha County, Wis.

Personally came before me this 4th day of August, 1988

the above named Michael Scicero and Kay M. Hansen

to me known to be the person who executed the foregoing instrument and acknowledged the same.

Deborah L. Noro

Notary Public \_\_\_\_\_ County, Wis. My Commission is permanent. (If not, state expiration date: \_\_\_\_\_, 19\_\_\_\_)

October 14, 1990

\*Names of persons signing in any capacity should be typed or printed below their signatures.

10-8-87-104978-01

MAIL TO

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TAX NUMBER: ~~XXXXXXXXXXXX~~

UNIT NO. 1224 AS DELINEATED ON PLAN OF SURVEY OF THAT PART OF LOTS 1 AND 2 IN WEATHERSFIELD LAKE QUADRO HOMES, BEING A SUBDIVISION ON THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THAT CERTAIN DECLARATION ESTABLISHING A PLAN FOR CONDOMINIUM OWNERSHIP, MADE BY CAMPANELLI, INCORPORATED AS GRANTOR AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON JANUARY 30, 1973 AS DOCUMENT NO. 22203942, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THROUGH CONVEYED HEREBY, ALL IN COOK COUNTY, ILLINOIS.

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