

TALMAN HOME

Talman Home Federal Savings and Loan Association  
Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

88376529

RELEASE OF MORTGAGE

Loan No. 664619-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That  
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JAMES A. PERKINS AND MELBA M. PERKINS, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 19627697 to the premises therein described to-wit:

Lot One (1) in Fair Oaks Unit Number Four (4), a Subdivision of Lot "A" in Fair Oaks Unit Number Three (3), being a Subdivision in the North Half of Section Twenty Two (22), Township Forty One (41) North, Range Nine (9), East of the Third Principal Meridian, in Cook County, Illinois.

DEPT-01 \$12.00  
T#3333 TRAN 1832 08/18/88 14:57:00  
#5240 + C \* -88-376529  
COOK COUNTY RECORDER

Property Address: 403 W SCHAUMBURG RD. STREAMWOOD ILLINOIS 60123  
Permanent Index Number: 05-22-203-019-0000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 9th day of July, 1988.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

*James J. [Signature]*  
Loan Servicing Officer

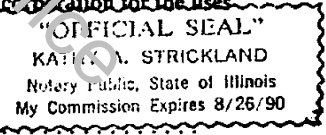
By:

*Kathy A. Strickland [Signature]*  
Loan Servicing Officer

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634

*Kathy A. Strickland [Signature]*  
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. 235  
Mail to:  
~~JAMES E PERKINS~~  
~~403 W SCHAUMBURG~~  
~~STREAMWOOD IL 60123~~

MAIL TO: JERRY DIXON  
120 BARTLETT AVE  
BARTLETT, IL 60103

FORM NO: M2400 JAN 86

Caldwell Banker Title Services  
1225 W. 22nd Street, Suite 135  
Oak Brook, IL 60521

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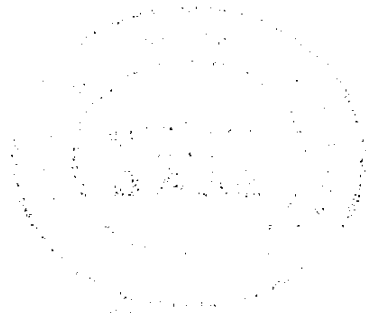
1200

Coldwell Banker Title Services. 020163-B

# UNOFFICIAL COPY

88207838

Property of Cook County Clerk's Office



FOR THE PROTECTION OF THE  
PUBLIC THIS RELEASE SHALL  
BE MADE WITH THE RECORDS  
OF THE DEPARTMENT OF  
CORRECTIONS OR THE  
STATE BAR THAT

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