

Saw

77-24-556 DF Miller

ASSIGNMENT OF MORTGAGE  
(Beneficiary Only)

FOR VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, **88376892**  
GMAC MORTGAGE CORPORATION OF PA

a Corporation, hereby assigns to ROCHESTER COMMUNITY SAVINGS BANK  
235 East Main Street  
Rochester, New York 14604

all of its beneficial interest and rights as beneficiary accrued or to accrue under  
that certain MORTGAGE dated the 15 day of August 1988 and executed by

, to Mark Amati, a bachelor  
GMAC MORTGAGE CORPORATION OF PA *doc # 3732589*

and recorded on the day of , 19 in BOOK  
at Page as Instrument Number , of the records of the County Recorder of County,  
relating to the real property situated in said County as hereinafter described, and  
together with the indebtedness thereby secured and the money due or to become due on  
said indebtedness:

To secure the payment of the principal sum of:

\$ 53,550.00 (Fifty Three Thousand Five Hundred Fifty Dollars)

SEE ATTACHED RIDER TO THIS ASSIGNMENT FOR LEGAL DESCRIPTION OF THIS PROPERTY.

IN WITNESS, WHEREOF, GMAC MORTGAGE CORPORATION OF PA  
in its capacity as Beneficiary has caused these presents to be executed by its duly  
authorized officer or officers on August 15, 1988

UNIT 6058-3 IN CRESTWOOD TERRACE CONDOMINIUM AS DELINEATED AND DEFINED  
ON THE SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOT 16 (EXCEPT THE  
NORTHEASTERLY 21 FEET THEREOF), LOT 17 (EXCEPT THE NORTHEASTERLY 21,  
FEET THEREOF), LOT 18 (EXCEPT THE NORTHEASTERLY 21 FEET THEREOF), LOT  
19 (EXCEPT THE NORTHEASTERLY 21 FEET THEREOF) ALL OF LOT 20, ALL OF LOT  
21, ALL OF LOT 22 AND ALL OF LOT 23 IN BLOCK 1 IN ANTON J. SCHMID'S SUBDIVISION  
OF THE SOUTHEAST 10 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION  
5, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
(EXCEPT THE TRACT OF LAND DESCRIBED AS FOLLOWS): BEGINNING AT A POINT  
IN THE CENTER LINE OF PETERSON AVENUE 1.65 CHAINS EAST OF THE SOUTHWEST  
1/4 OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE  
13, EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE RUNNING EAST ALONG SAID  
CENTER LINE OF PETERSON AVENUE 754.09 FEET; THENCE NORTH 159.01 FEET;  
THENCE NORTHWESTERLY AT AN ANGLE OF 145 DEGREES 12 MINUTES 282.06 FEET  
TO A POINT IN THE CENTER LINE OF HOLBROOK STREET; THENCE SOUTHWESTERLY  
ALONG THE CENTER LINE OF HOLBROOK STREET 710.06 FEET, IN COOK COUNTY,  
ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF  
CONDOMINIUM MADE BY MAYWOOD-PROVISO STATE BANK, AS TRUSTEE UNDER  
TRUST AGREEMENT DATED JULY 8, 1980 AND KNOWN AS TRUST NO. 5348, AND  
RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, IN COOK COUNTY,  
ILLINOIS, AS DOCUMENT NO. 25756326, AND REGISTERED IN THE OFFICE OF THE  
REGISTRAR OF TITLES AS DOCUMENT NO. LR 3200490, TOGETHER WITH ITS  
UNDIVIDED ~~4.16667~~ PERCENT INTEREST IN THE COMMON ELEMENTS (EXCEPTING  
THEREFROM ALL THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS AS  
SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

88376892

*P.m # 13-05-123-040-1018*

ATTN: SANDY HALLER

92

UNOFFICIAL COPY

0 12 1988

Property of Cook County Clerk's Office

3732590

3732590

1988 AUG 18 PM 3: 19  
HARRY (BUS) YOUNG  
REGISTRAR OF TITLES

1304231

6058-3

88376892

DELIVER TO

CTI

Box 533

26894388

DEPT-01 RECORDING \$13.00  
142222 IRAN 5025 08/18/88 15:59:00  
#5552 # 2 28-3/6892  
COOK COUNTY RECORDER

1300

UNOFFICIAL COPY

ILLINOIS

88376892

THIS INSTRUMENT PREPARED BY:  
GMAC MORTGAGE CORP.  
5540 WEST 111TH STREET  
OAK LAWN, ILLINOIS, 60453  
ATTN: SANDY HALPER

*Miss To*

NOTARY PUBLIC

*[Signature]*

IN WITNESS WHEREOF, I have hereunto set my hand and official seal on this 15th day of August, 1988.

BEFORE ME, the undersigned authority, a notary public in and for the above county and state, personally appeared Sue Janachowski and known to me to be the person who executed the foregoing assignment of mortgage as Assistant Secretary of GMAC MORTGAGE CORPORATION OF PA.

STATE OF Illinois  
COUNTY OF COOK

Assistant Vice President / Branch Manager  
Alan W. Hild and

*[Signature]*

Assistant Secretary/Closing Supervisor  
Sue Janachowski

*[Signature]*

ASSIGNMENT OF MORTGAGE  
(Beneficiary Only)  
FOR VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged,  
88376892

8 8 3 7 6 8 9 2 (6c)

*77-24-556 DF Miller*

*[Signature]*

# UNOFFICIAL COPY

1300

88376892

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$13.0  
12222 IRAN 5025 08/18/88 15:59:00  
#5352 \* 33 \* 332 \* 1300 \* 6892  
COOK COUNTY RECORDER

AMM  
6058-3

1988 AUG 18 PM 3:19  
HARRY (BUS) YOUSSELL  
REGISTRAR OF TITLES

3732590

3732590

88376892

DELIVER TO	CTI
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Box 333

1301031  
32

RECORDED