

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Assst. Secretary

Vice President

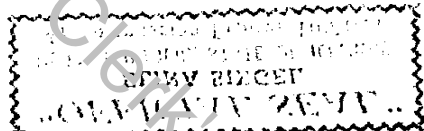
Handwritten signatures and names

CITICORP SAVINGS OF ILLINOIS, A FEDERAL SAVINGS AND LOAN ASSOCIATION, SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, SUCCESSOR IN INTEREST TO 1ST FINANCIAL SAVINGS AND LOAN ASSOCIATION

together with all the appurtenances and privileges thereto belonging or appertaining. IN TESTIMONY WHEREOF, the said CITICORP SAVINGS OF ILLINOIS, has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereunto affixed, this 10th day of June, 1988.

601914388

PIN #02-14-100-019 #02-14-100-020



Rider attached hereto and made a part hereof.

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 26th day of March, 1987, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page of Document No. 26194506, to the premises therein described as follows, to wit:

730 N. Hicks #319 Palatine, IL 60067 (Name and Address)

divorced person, not since remarried acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Martann McDonald, a corporation of the United States of America, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby

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RELEASE DEED
By Corporation

CITICORP SAVINGS OF ILLINOIS

TO

Mariam McDonald, a divorced person, not since

remarried

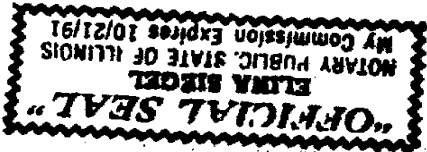
ADDRESS OF PROPERTY:

730 N. Hicks #319
Palatine, IL 60067

LOAN NO. 801031

MAIL TO:

NEW YORK UNIVERSITY
1110 UNIVERSITY PK. BOX
ROCKY HILL, CT 06865
First Family Mortgage Corporation
2900 Ogden Ave
Lisle, Illinois 60532



My Commission Expires: _____

Elma Siegel
Notary Public

I, the undersigned notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Bernard J. Conover, personally known to me to be the Vice President of CITICORP SAVINGS OF ILLINOIS, a corporation, and Anne Raymond, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument as Vice President and Assistant Secretary of said corporation, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as their free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 10th day of June 1988.

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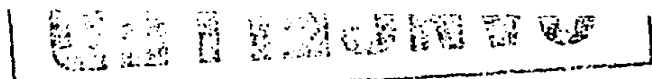
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PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN. THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION.

NON-EXCLUSIVE PERPETUAL EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE PLAT OF RENAISSANCE SUBDIVISION RECORDED JANUARY 6, 1975, AS DOCUMENT NO. 22955436 FOR INGRESS AND EGRESS.

PARCEL 2:

UNIT 319 AND PARKING SPACE P319 TOGETHER WITH THEIR RESPECTIVE UNDIVIDED INTEREST IN THE COMMON ELEMENTS IN RENAISSANCE TOWERS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 4190230 IN THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 1:

26191506

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