

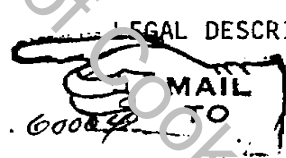
KNOW ALL MEN BY THESE PRESENTS, 88376286

THAT TRAVENOL EMPLOYEES CREDIT UNION 1425 Lake Cook Rd, Deerfield, IL 60015

of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto Dale J Bugno and Marcia A Marconi (NAME AND ADDRESS) 1615 E. Central Ave, Arlington Hts, IL

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain mortgage, bearing date the 12th day of February, 1987, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book of page as Document Number 87097115 -88-376286 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

MAIL TO: DALE BUGNO 2055 N. CHESTNUT ARLINGTON HEIGHTS, IL 60004



LEGAL DESCRIPTION ATTACHED DEPT-01 \$12.00 T#4444 TRAN 1665 08/18/88 14:10:00 #9899 # D * 88-376286 COOK COUNTY RECORDER

08-10-203-024-1497

together with all the appurtenances and privileges thereunto belonging or appertaining. WITNESS hand and seal this 4th day of August, 1988. 1615 E Central

(SEAL) (SEAL) [Signature]

STATE OF Illinois } COUNTY OF Cook } ss.

I, Kathleen L. Mueller

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Edward W. Swanson

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 4th day of August, 1988

Kathleen L. Mueller Notary Public

Commission expires 11/12/89

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by Baxter Credit Union 1425 Lake Cook Road Deerfield, IL 60015 (Name) (Address)

\$12.00 MAIL

UNOFFICIAL COPY

RELEASE DEED

TO

GEORGE E. COLE
LEGAL FORMS

88376286

Property of Cook County Clerk's Office

11/11/2011 10:11:11 AM

UNOFFICIAL COPY

Building No. 5, Unit No. 420C in the Dana Point Condominium as delineated on Survey of the following described parcel of land (hereinafter referred to as "Parcel"):

Lots "B" and "C", taken as a tract, (Except the North 306.0 feet of the West 350.0 feet and except the North 469.65 feet lying East of the West 350.0 feet thereof) in Kirchoff's Subdivision, being a Subdivision of the Northeast 1/4 of the Northeast 1/4 of Section 10, the East 1/2 of the Northwest 1/4 of the Northeast 1/4 of Section 10, the Northwest 1/4 of the Northwest 1/4 of Section 11, and North 10 chains of the Southwest 1/4 of the Northwest 1/4 of Section 11, all in Township 41 North, Range 11, East of the Third Principal Meridian, and the South 1/2 of the Southwest 1/4 of Section 33, that part of the West 1/2 of the Northwest 1/4, South of Railroad, of Section 33, the Northwest 1/4 of the Southwest 1/4 of Section 33, that part of the Northeast 1/4 of the Southwest 1/4, South of Railroad, of Section 33, and the West 14-1/2 acres of that part of the West 1/2 of the Southeast 1/4, South of Railroad, of Section 33, all in Township 42 North, Range 11, East of the Third Principal Meridian, according to the Plat of said Subdivision recorded May 22, 1917 in Book 152 of Plats, Page 15, in Cook County, Illinois, which Survey is attached as Exhibit A to a certain Declaration of Condominium Ownership made by La Salle National Bank, national banking association, as Trustee under Trust Agreement dated April 14, 1958 and known as Trust No. 22370 and recorded in the office of the Cook County Recorder of Deeds on September 8, 1978 as Document No. 24618528 together with an undivided .290 percent interest in said Parcel (excepting from said Parcel all the property and space comprising all the Units thereof as set forth and defined in said Declaration and Survey).

Trustee also hereby grants to grantee(s), successors and assigns, as a right and easement appurtenant to the premises herein conveyed, a perpetual and exclusive easement for parking purposes in and to Building No. 5, Garage Space No. 12A as set forth and defined in said Declaration and Survey.

88376286