

88377439

SATISFACTION OR RELEASE  
OF MECHANICS LIEN

Caution: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

88377439

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,  
LODE WELL DRILLING, INC., an Illinois Corporation

does hereby acknowledge satisfaction or release of the claim for lien against WILLIAM A. JOHNSON and JOAN P. JOHNSON, and THOMAS ELLIOTT, d/b/a DAWN EXCAVATING, LTD.

Above Space For Recorder's Use Only.

for FOUR THOUSAND FIVE HUNDRED NINETY SIX AND 30/100  
(\$4,596.30) Dollars, on the following described property, to-wit:

Those premises legally described on EXHIBIT A which is attached hereto and hereby made a part hereof.

Permanent Tax No.: 22-27-300-033  
Address of Premises: 124 S. Archer Ave., Lemont, Illinois

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 88205115.

IN WITNESS WHEREOF, the undersigned has signed this instrument this August day of August, 19 88.

LODE WELL DRILLING, INC., an Illinois Corporation  
(NAME OF SOLE OWNERSHIP FIRM OR CORPORATION)

ATTEST:

By Cornelius Lode  
President

Marybeth King  
Secretary

By \_\_\_\_\_

**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHOULD BE FILED WITH THE RE-  
CORORDER OF DEEDS OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE CLAIM FOR  
LIEN WAS FILED.**

This instrument was prepared by John T. Conroy, 4544 W. 103rd St., Oak Lawn, IL 60453

(Name and Address)

5115 3257 (area)

88377439

# UNOFFICIAL COPY

STATE OF ILLINOIS

} SS.

COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_.

NOTARY PUBLIC

STATE OF ILLINOIS

} SS.

COUNTY OF COOK

I, \_\_\_\_\_ the undersigned \_\_\_\_\_, a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_ CORNELIUS LODE \_\_\_\_\_ president of the LODE WELL DRILLING, INC., an Illinois Corporation \_\_\_\_\_, and MARY LODE, \_\_\_\_\_ secretary of said Company, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that \_\_\_\_\_ as he \_\_\_\_\_, as custodian of the corporate seal of said Company, did affix the corporate seal of said Company to said instrument as said \_\_\_\_\_ secretary, as her own free and voluntary act and as the free and voluntary act of said Company, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 12 day of August, 19 88

NOTARY PUBLIC

88307129

*900 Filed  
Mat*

# UNOFFICIAL COPY

88377439

THAT PART OF LOT 21 IN COUNTY CLERK'S DIVISION OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS COMMENCING AT THE POINT IN THE NORTH LINE OF THE SOUTHWEST QUARTER OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH IS 228.54 FEET EAST OF THE NORTHWEST CORNER OF LOT 21, THENCE SOUTH 30 DEGREES EAST PARALLEL TO THE WESTERLY LINE OF SAID LOT 1,230.71 FEET FOR A PLACE OF BEGINNING; THENCE CONTINUING SOUTH 30 DEGREES EAST ON AFORESAID LINE 232.44 FEET TO THE CENTER LINE OF ARCHER ROAD AS PAVED; THENCE NORTHEASTERLY ALONG THE SAID CENTER LINE OF SAID ROAD 215.90 FEET; THENCE NORTHWESTERLY PARALLEL TO THE WESTERLY LINE OF SAID LOT 182.49 FEET TO A POINT; THENCE SOUTHWESTERLY 210.58 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office

DEPT-02 FILING \$7.25  
142222 TRAN 5058 08/19/88 09:16:00  
#5410 \* E \*--88-377439  
COOK COUNTY RECORDER



EXHIBIT A

88377439

Mail to: Bill Johnson  
124<sup>th</sup> & Archer Ave.  
Chicago, Ill 60643

88377439

UNOFFICIAL COPY

Property of Cook County Clerk's Office



CHATTARA