Loan No. // - 19280-4

11 /11

LIBERTY SAVINGS

a corporation existing under the laws of the

State of Illinois

88377796

RIVERA, DIS WITO.			
of the County of Cook right, title, interest, claim or demand w	and State of chatsoever it may have acq	IIII toos uired in, through or by	
3rd day of October		, A.D. 19-81, and reed	orded in the Recorder's Office of
Cook G	nuity, in the State of	Ellinois	, in book
of records, on page	, as document No.	26020582	, and a certain Assignment
of Rents dated the 3rd day of	October	, 19-81	, and recorded in the Recorder's
Office of Sock	County, in the State	a of III inots	, in
book of records to onge described, as follows, to wit:	, as document	Na. 26020583	, to the premises therein
Lot 13 in Block 2 in Hosmer and of Blocks 12 to 16 both in Northwest Quarter of Section 2 Meridian, in Cook County, 1111	clusive in Freer's S , few whip 39 North,	Subdiviaton of the	Wost Half of the
COMMONLY KNOWN AS: 1435 PERMANENT INDEX NO: 16-		.engo, Il. 60651	88377796
situated in the City of State of T11 tnois appertaining. IN TESTIMONY WHEREOF, the said corp	4/	d the appurtenances and p	Cook and privileges thereunto belonging or
	1ce President, and att	< / _	
28th day of July	100	, 19 83	Cant Samuely, Illin
Server Wierry	LIBERTY SAVINGS By Secretary	7 ch 7	T.c. President
STATE OF ILLINOIS	\ .		
COUNTY OF COOK	ss. ∫ 1, A. A. Ka	ırg	the undecal med, a Notary Public
in and for said County, in the State aforesaid	i, do hereby certify ti	IAT John F. Gay	ton
personally known to me to be the V1	CC President of		
a corporation, and Bernice Wawrz Secretary of said corporation, and personal instrument, appeared before me this day in said instrument as such officers of said e pursuant to authority, given by the Board voluntary act and deed of said corporation, for	ly known to me to be the sa person and severally acknow orporation and caused the c of Directors of said corpora	dedged that as such office corporate seal of said cor ation as their free and vo	are subscribed to the foregoing rs, they signed and delivered the poration to be affixed thereto,
GIVEN under my hand and Notarial Scal thi	a 28th day of	July	, A.D. 19 88
THIS INSTRUMENT WAS PREPARED BY: Trone Bernard LIBERTY SAVINGS	"OFFICIAL SEAL" A. A. Karg Notary Public, State of IIII	Notary	Public

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

Property of County Clerk's Office \$14.25 T#4444 TRAN 1697 08/19/88 11:33:00 #0418 # D *-88-377796 COOK COUNTY RECORDER

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ANTHONY DEMAS Attorney At Law 5104 N. Hariem Harwood Heights, IL 60658

MAIL