FILED FOR RECORD 1988 AUG 19 AM 9: 22

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## RELEASE OF MORTGAGE

Loan No. 648462-0

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Bromon Bank and Trust Company

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of Cook County, Illinois, as Document No. 24 827 661 to the premises therein described to-wit:

Lot 27 in Equestrian Estato Unit #2, A sub of prt of the W 950 ft. of the W 1/2 of the SW 1/4 of Sec. 24, T 37 N, R 11 E of the 3rd P.M. in Cook Co., Illino!

Property Address: Permanent Index Number:

8 70 so Fino, Lemont, Illinois 60439 222,7040040000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOC ATION OF ILLINOIS bath bereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized offiday of Augusir , 19 88

THE TALMAN HOME PEDETAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

arromegue

BKCCW. Loan Servicing Office

STATE OF ILLINOIS SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT; the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before my this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized the said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. "OFFICIAL SEAL"

GIVEN under my hand and notarial seal, the day and year first above written.

SHEILA M. RIORDAN

Notary Public, State of Iffinois My/Mumbsion Expires 8/25/90

## THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No. .

BOX 333 - GG

Mail to:

Morris Goldstein

180 N. LaSalle St. 1916

Chicago, Il. 60601 FOR THE PROTECTION OF THE OWNER. THIS RELEASE MORTGAGE 0RTRUST WAS FILED.

## PAGE TO LES CONTROL OF THE PROPERTY OF THE PRO

Property of Cook County Clerk's Office