

THIS INDENTURE WITNESSETH THAT SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development of Washington, D.C., acting through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys to:

MARIE PIRAINO

88377360

(hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

THE NORTH 1/2 OF LOT 9 AND ALL OF LOT 8 IN BLOCK 4 IN DICKEY'S AND BAKER'S NORTHWEST ADDITION TO CHICAGO, IN THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 2038 N. KENNETH AVE., CHICAGO, IL.
Permanent Tax No.: 13-34-128-023

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 8TH day of AUGUST, 1988, has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development
by Federal Housing Commissioner

Marie Russell
Betty A. Brown

Edward J. Hinsberger
Edward J. Hinsberger
Chief Property Officer
HUD Regional Office, Chicago

12.00

88377360

STATE OF ILLINOIS) SS,
COUNTY OF WINNEBAGO

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Edward J. Hinsberger who is personally well known to me to be duly appointed, CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of 8/8/88, by virtue of the authority vested in him by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D, appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 8TH day of AUGUST, 1988.

This Deed prepared by:
PETER ALEXANDER
ONE COURT PLACE-101A
ROCKFORD, IL 61101

"OFFICIAL SEAL"
HOLLY WASH
Notary Public, State of Illinois
My Commission Expires 5/7/89

PETER ALEXANDER FILE NO. PA 4600

Jelly Nash
Address of Grantee:
Return to: Marie Piraino

1729 N 79th Ave
Elmhurst Park, Ill.

60635
BOX 17

Exempt under Real Estate Transfer Tax Act Section 4, Paragraph B and under Cook County Ordinance 95104, Paragraph B.

8/8/88
Janella Johnson
Signed
Date

UNOFFICIAL COPY

03/15/2008

Property of Cook County Clerk's Office

COOK COUNTY, ILLINOIS
FILED FOR RECORD

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