

UNOFFICIAL COPY

JEFFREY C. STUR, VICE PRESIDENT
CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION

THIS INSTRUMENT PREPARED BY:

COUNTY OF RESIDENCE: Lake

My Commission Expires 09-09-89

Faye Cowper

Notary Public

Faye Cowper

WITNESS MY HAND and official seal

therein set forth.

And Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Before me, the undersigned, a Notary Public in and for said County, this 15th day of August, 1988, personally appeared Sherry L. Almy, Joanna Pickett and Joanne Pickett personally known to me to be the

1988 AUG 19 PM 2:12 88377368

COOK COUNTY RECORD
FILED FOR RECORD

STATE OF INDIANA }
COUNTY OF }
SS:

Joanna Pickett
Assistant Secretary
Sherry L. Almy
Vice President

Allies:

CITIZENS FEDERAL SAVINGS AND
LOAN ASSOCIATION OF HAMMOND

and attested by its Assistant Secretary, this 15th day of August, 1988, has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana,

1599 WEST 103RD, (ALUMET 0177, LLC)
in Cook County, Illinois
according to plat thereof recorded November 1, 1927 as Document Number 9,827,875,
part of the south 1/2 of the south 1/2 of the fractional southeast 1/4 of section
20, Township 36 North, Range 15 East of the Third Principal Meridian, lying West of
a line which is parallel to and 743.2 feet West of the Illinois-Indiana State Line

Lot 16 and 17 in Block 1 in Gold Coast third Addition, being a subdivision of that
has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the
following described real estate:
AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on
27th day of June 1977 in the amount of \$19,000.00 and
recorded in Mortgage Record No./Plat Book _____ page _____ as Document
No. 23,993,658 in the Recorder's office of _____ County, State of Indiana,

John A. Pogorzelski and
Renee Pogorzelski, his wife

THIS CERTIFIES, that a certain Mortgage executed by

SATISFACTION OF MORTGAGE

88377368

12.00

12.00

The 8/27/88

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ad. 05.
Rm 3. Cleary
31 Westmore
removal for 40300
Box 15

Property of Cook County Clerk's Office

PROPERTY