

16004464  
7-5-88

CAUTION: Consult a lawyer before using or acting under this form.  
Appurtenances including their location and names are required.

UNOFFICIAL COPY

FOR AN 8.5  
APRIL 1980

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DEPT-01 \$13.00  
T#4444 TRAN 1708 08/19/88 15:29:00  
#0625 # D \*--88-378771  
COOK COUNTY RECORDER

Above Space for Recorder's Use Only

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That the PATHWAY FINANCIAL, A FEDERAL ASSOCIATION

United States  
a corporation of the of America, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured,

and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Donald A. Kruse, bachelor  
(NAME AND ADDRESS)

1600 N. LaSalle, Unit 2410, Chicago, IL 60614

heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 19th day of December, 1985, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as document No. 85-233-095, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

see attached description

Tax ID# - 14-33-423-048-2373

-88-378771

BOX 334  
Office

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said PATHWAY FINANCIAL, A FEDERAL ASSOCIATION  
Senior  
has caused these presents to be signed by its VICE President, and attested by its ASSISTANT  
Secretary, and its corporate seal to be hereto affixed, this 29th day of July, 1988

PATHWAY FINANCIAL

By [Signature] Senior Vice President  
Attest: [Signature] Assistant Secretary

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This instrument was prepared by Jenny Blake, 1st Western Mortgage, 585 First Bank Dr, Palatine,  
NAME AND ADDRESS: IL

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RELEASE DEED  
By Corporation

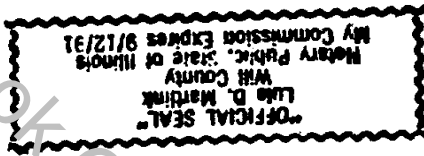
TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE  
LEGAL FORMS

*Handwritten signature and address:*  
70 W. Madison  
Suite 3110  
Chicago, IL 60602



Property of Cook County Clerk's Office

Lula D. Martlink  
MY COMMISSION EXPIRES 9-12-91

NOTARY PUBLIC

*Handwritten signature of Lula D. Martlink*  
29th day of July 19 88

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I, Lula D. Martlink, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Arthur J. Mulholland Senior VICE President of PATHWAY FINANCIAL, A FEDERAL CORPORATION, a corporation, and Andrea D. Townson, ASSISTANT Secretary of said corporation, and personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the ASSISTANT Secretary of said corporation, and several persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASSISTANT Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }  
COUNTY OF WILL }  
SS.

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LEGAL DESCRIPTION

UNIT No. 2410 AS DELINEATED UPON SURVEY OF:

PARCEL 1:

LOT 2, THE SOUTH 50-1/2 FEET OF LOT 3, THE EAST 74 FEET OF LOT 3 (EXCEPT THE SOUTH 50-1/2 FEET THEREOF) AND THE EAST 74 FEET OF LOTS 4 AND 5 (EXCEPT THAT PART OF LOT 5 FALLING IN EUGENIE STREET) ALL IN GALE'S NORTH ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTH WEST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS;

ALSO

PARCEL 2:

LOT 1 AND 2 AND THAT PART OF LOT 3 FALLING WITHIN THE NORTH 113.62 FEET OF ORIGINAL LOT 1 IN WOOD AND OTHER'S SUBDIVISION OF SAID ORIGINAL LOT 1 IN GALE'S NORTH ADDITION TO CHICAGO AFORESAID;

ALSO

PARCEL 3:

LOTS 1 TO 9 BOTH INCLUSIVE (EXCEPT THAT PART LYING BETWEEN THE WEST LINE OF NORTH LASALLE STREET AND A LINE DRAWN THROUGH THE SOUTH WEST CORNER OF EUGENIE STREET AND NORTH LASALLE STREET AND THROUGH A POINT ON THE SOUTH LINE OF LOT 10, 14 FEET WEST OF THE WEST LINE OF NORTH LASALLE STREET), ALL IN BLOCK "B" IN THE COUNTY CLERK'S DIVISION OF PORTIONS OF UNSUBDIVIDED LAND LYING BETWEEN THE EAST LINE OF GALE'S NORTH ADDITION TO CHICAGO AFORESAID AND THE WEST LINE OF NORTH CLARK STREET, ALL IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS COLLECTIVELY, HEREINAFTER "PROPERTY", WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMALGAMATED TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 31, 1978 AND KNOWN AS TRUST No. 1660 RECORDED WITH THE RECORDER OF DEEDS COOK COUNTY, ILLINOIS, AS DOCUMENT 24558738 TOGETHER WITH AN UNDIVIDED .1447% INTEREST IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP AFORESAID (EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM AND SURVEY).

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