## Know all Men by these Presents, that the

## **AVONDALE FEDERAL SAVINGS BANK**

a corporation existing under	the laws of theUNITED STATES OF AMERICA, for and in
	and for other good and valuable considerations, the receipt whereo
is hereby confessed, does her	reby Remise, Convey, Release and Quit-Claim unto
"" "ANHU" I" "RATKBRITZ" WW	HARRYTOMPARY BOTH BACHELORS
of the County of Cook and Sta	ate of Illinais, all the right, title, interest, claim or demand whatsoever
	ph or by a certain mortgage deed bearing date the24th day
	A. D. 1985, and recorded in the Recorder's office of Cook County
in the state of Illinois, in Book	of Records, on page page, active, as Document
No85 122 513, and	a certain Assignment of Reports bearing date the24.th day A. D. 19, and recorded in the Recorder's office of Cook County,
of	A. D. 19, and recorded in the Recorder's office of Cook County,
	of Records, on page, as Document
/ X.	he premises therein described, situated in the County of Cook and State
of Illinois, as follows, to wit: The West 8 2/3 feet of	of Lot 20, all of Lots 21 and 22 in Block 2 in
Feighero's Addition t	in Edgewater, being a Subdivision of Lot I in
West Ouarter of the	f part of the South One Half of the North North West Quarter of Secttion 08, Township
40 North, Range 14	East of the Third Principal Meridian, in
Cook County, Illinois	;·
P.I.N.# 14-08-109-016	5 OZNONDALE EEDEDAL CAVINGO DANK
IN TESTIMONY WHEREOF, the	said AVONDALE FEDERAL SAVINGS BANK
- CDAY The	hath hereunto caused its corporate seal to be affixed, and
The state of the s	these presents to be signed by its
C GORPON AL	by its Assit Secretary, this 12th day
*** 6.6	of A. D. 19.88
A.D. 💬	
10.00	C'/
Policino	By: Synthia & HOO Ass't Vice , President
The state of the s	Attest: Ass't Secretary
	Allesi
STATE OF ILLINOIS	
COUNTY OF COOK SS.	Cobool 7 Coppolity 75
1,	CERTIFY that
n the State aforesaid, DO HEREBY (	AVONDALE FEDERAL SAVINGS BANK.
Geraldine T. Rybicki	personally known to me to be theASS!.t Secretary of said corpor-
stion whose names are subscribed to	the foregoing instrument, appeared before me this day in person and severally acknowledged that as such NICE President and
131.	signed and delivered the said instrument of writing asYICE President and
S. Marine	ASS't Secretary of said corporation and caused the corporate seal of said
2/6,01	corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free
B L B B	and voluntary act and deed of said corporation for the uses and purposes
	GIVEN under my hand and notarial seal, this
Mr. Barrey	of JULY
My Commission Fun	_
بعو My Commission Expires Aug. 30, 19	
	NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Release of Mortgage

BY CORPORATION

HARRY TOMPARY, REALTY: LOAN NUMBER

AVONDALE FEDERAL SAVINGS BANK

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JOHN T. KATRAKIS AND

BOTH BACHELORS

1437 WEST RASCHER

CHICAGO, ILLINOIS

60640

05-32391-96

JOHN KATRAKIS 1439 W. RASCHER, # 3W CHICAGO, ILLINOIS 60640 MAIL TO:

AVONDALE FEDERAL SAVINGS BANK

CHICAGO, ILLINOIS 60618 2965 MILWAUKEE AVE.

> \*Coot County Clert's Office DEPT-01 \$14.25 T#1111 TRAN 2928 98/19/88 11:09:00 #7174 # A #-68-376272

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