

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE DEED

88379501

Loan No. 311600872

the above space for recorders use only

BY LIMITED POWER OF ATTORNEY RECORDED 8-26-86 AS DOCUMENT #86376900 KNOW ALL MEN BY THESE PRESENTS, That MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

RONALD J. BASGALL AND RITA S. BASGALL, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number 23958355

and Assignment of Rents, recorded in the Records Office of County, in the State of Illinois, as Document

Number to the premises therein described situated in the County of COOK State of

Illinois, as follows, to-wit:

LOT 30 IN BLOCK 1 IN WESTERN SPRINGS RESUBDIVISION OF PART OF EAST HINSDALE A SUBDIVISION OF EAST 1/2 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF CERTAIN PART OF SECTIONS 31 AND 32, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

12th

COOK COUNTY, ILLINOIS FILED FOR RECORD

PIN 18-06-423-012-0000

1988 AUG 22 AM 9:36

88379501

IN WITNESS WHEREOF, The said MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its EXEC. Vice President, and attested by its Assistant Secretary, this 12th day of August A.D. 1988

MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION

BY: [Signature] Exec. Vice President

ATTEST: [Signature] Assistant Secretary

(SEAL)

STATE OF ILLINOIS )
COUNTY OF COOK ) SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. MY COMMISSION EXPIRES: 8-13-91

OFFICIAL SEAL Sue Pointer Notary Public, State of Illinois My Commission Expires 8-13-91

[Signature] Sue Pointer Notary Public

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.

4621 Lawn Western Springs, Il 60558

Mail to: MAP Title Services, Inc. 65th & Holmes 61408-1110, IL 60814

THIS INSTRUMENT WAS PREPARED BY: KENNETH KORANDA MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION 55th & HOLMES 61408-1110, IL 60814

3119101088 "Basgall" Box 110 Form 008029 P.O.L.

88379501

10562388

This limited power of attorney has been executed and is effective as of this 18th day of June, 1986, and the same shall continue in full force and effect until revoked in writing by the undersigned.

The undersigned gives to said attorney-in-fact full power and authority to execute such instruments as if the undersigned were personally present, hereby ratifying and confirming all that said attorney-in-fact shall lawfully do or cause to be done by authority hereof.

its true and lawful attorney-in-fact, and in its name, place and stead and for its use and benefit, to execute and acknowledge all documents with respect to home mortgages serviced for the undersigned by said attorney-in-fact, which are customarily and reasonably necessary and appropriate to (i) the commencement and completion of judicial and non-judicial foreclosure proceedings, including conveying title to real estate owned by the undersigned as a result of foreclosure or the taking of a deed in lieu of foreclosure; (ii) the substitution of trustee(s) servicing under a deed of trust; (iii) the release of mortgage, deed of trust or deed to secure debt upon payment and discharge of all sums secured thereby, as to one to four family mortgages, deeds of trust or deeds to secure debt owned by the undersigned and serviced for the undersigned by said attorney-in-fact, whether the undersigned is named therein as mortgagee or beneficiary or has become mortgagee or beneficiary by virtue of assignment of such mortgage, deed of trust or deed to secure debt, (iv) the placing of title to property to be acquired by FHMFC as real estate owned (REO), deliver the deed and any other instrument required and to receive checks or cash or any payments to be made in connection therewith, and to receive on FHMFC's behalf any money payable to FHMFC at the closing whether for purchase price of adjustment of taxes, insurance premiums, or other charges, and further to pay any amounts required to be paid by FHMFC, whether for taxes or otherwise; and (v) the completion of loan assumption agreement(s).

FEDERAL HOME LOAN MORTGAGE CORPORATION (FHMFC), a corporation organized and existing under the laws of the United States of America, having an office for the conduct of business at 1776 G. Street, N.W., Washington, D.C., constitutes and appoints:

Mid America Federal Savings and Loan Association,

ATTEST: Hazel Burden  
Robert P. Norvich, Regional Manager  
Witness: Janet L. Fritts  
Audrey Hampton

FEDERAL HOME LOAN MORTGAGE CORPORATION

LIMITED POWER OF ATTORNEY

S/S\*209802

86376900

6 3 7 9 0

01692388

# UNOFFICIAL COPY

463769110

Return to  
111 W. Washington, Suite 119  
Chicago, IL 60602

DEPT-21 RECORDING  
181111 FROM 0063 00/26/86 14:59:04  
# 86-376900  
COOK COUNTY RECORDER



Patricia A. Stodola  
Federal Home Loan Mortgage Corporation  
333 N. Wacker Drive  
Suite 3100  
Chicago, Illinois 60606

This document was prepared by:

My Commission expires: July 30, 1987

Notary Public

86-376900

Given under my hand and notarial seal this 18th day of June, 1986.

I, Patricia Stodola, Notary Public in and for said County in the State of Illinois, do hereby certify that Robert F. Norwich and Hazel Burden, personally know to me to be the same persons whose names are subscribed to the foregoing instruments as Regional Manager and Assistant Secretary, respectively of FEDERAL HOME LOAN MORTGAGE CORPORATION, a United States corporation, appeared before me this day in person and acknowledged that they signed, sealed with the corporate seal of said corporation, and delivered the said instrument as their own free and voluntary act of said corporation, for the uses and purposes therein set forth.

State of Illinois )  
County of Cook )