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| $\supset$ | ASSIGNMENT (                                                | OF RENTS                                     | LINI                                                 |                                               | 94 الركونية [ <mark></mark>                        | 681                                           |                              | 79605                                                  |                                         | E E. COLE<br>LL FORMS |
|-----------|-------------------------------------------------------------|----------------------------------------------|------------------------------------------------------|-----------------------------------------------|----------------------------------------------------|-----------------------------------------------|------------------------------|--------------------------------------------------------|-----------------------------------------|-----------------------|
| Z         | KSOW ALL                                                    | MEN BY                                       | THESE PLE                                            | eschis. In                                    | HAT UK AR                                          | Jay                                           | id Bland                     | co Dahlstra                                            | and .                                   |                       |
| J         |                                                             |                                              |                                                      |                                               |                                                    |                                               |                              | as Joint Te                                            |                                         |                       |
|           | of the Cit                                                  | -y of                                        | Chicago                                              | County of                                     | f Cook                                             | and                                           | State of                     | Illinois                                               | in consi                                | deration              |
|           |                                                             | •                                            | _                                                    |                                               |                                                    |                                               |                              | hereby acknowl                                         |                                         |                       |
|           | sell, assign, tra                                           | ansfer and s                                 | et over unto th                                      | ne Assignee                                   | Devon Ba                                           | ınk, an Il                                    | linois E                     | Sanking Corp                                           | oration                                 |                       |
|           | _                                                           |                                              |                                                      |                                               |                                                    |                                               |                              | Illinoi                                                |                                         |                       |
| LE        | <b>N</b> executors, a<br>or by virtue of<br>of the premises | administrato<br>any lease, v<br>Shereinafter | rs and assigns,<br>thether written<br>described, whi | all the rents<br>or verbal, c<br>ich may have | , issues and p<br>or any letting<br>e been heretol | ronts now du<br>of, or any ag<br>ore or may b | reement for<br>the hereafter | n may herealter<br>r the use or occi<br>made or agreeo | become du<br>upancy of a<br>I to, or wh | ny part<br>ch may     |
|           |                                                             | signment of                                  | all such leases                                      | and agreem                                    | ents and all ti                                    |                                               |                              | on to hereby es<br>the Assignee a                      |                                         |                       |
|           | DATE OF                                                     | LEASE                                        |                                                      |                                               | LESSEE                                             |                                               |                              | TERM                                                   | MONTHLY                                 | REST                  |
|           | 7/25                                                        | 1957                                         | FONA                                                 | ده _                                          | BLANK                                              |                                               |                              | 17000                                                  | s_675                                   | . ت                   |
|           |                                                             |                                              |                                                      |                                               |                                                    |                                               |                              |                                                        |                                         |                       |
|           |                                                             |                                              |                                                      |                                               |                                                    |                                               |                              |                                                        |                                         |                       |
|           |                                                             | 19 .                                         | ).                                                   |                                               |                                                    |                                               |                              |                                                        | <b>S</b>                                | ;                     |
|           |                                                             | 19 ارسا                                      | <b>(</b> )                                           | JOH GULLER                                    | <del></del>                                        |                                               |                              |                                                        | S                                       | <b>:</b>              |
|           |                                                             | ر<br>ا19. ا                                  | <u> </u>                                             | 999 HIS 22                                    |                                                    |                                               | 8837                         | 9605                                                   | s                                       | <b></b> -;            |
|           |                                                             | 19                                           |                                                      | 300 ACC 22                                    |                                                    |                                               |                              |                                                        |                                         |                       |
|           | such rent being                                             |                                              | onthly in advar                                      | ce upon the                                   | property des                                       | ribed as foll                                 | ows, to-wit                  |                                                        | V                                       |                       |
|           | _                                                           | . •                                          |                                                      |                                               |                                                    |                                               |                              | /2 of the S                                            | outh Noc                                | - 1/4                 |
|           | of Section<br>County, Il                                    | 5, Towns                                     | n Rosedale<br>hip 40 Nor                             | th, lange                                     | 14 East o                                          | f the Thi                                     | cd Princ                     | ipal Meridi                                            | an, in C                                | ook                   |
|           | Permanent :                                                 | Index Num                                    | ber: 14-0                                            | 5-308-003                                     | -050                                               |                                               |                              | -                                                      | -                                       |                       |
|           | Property Co                                                 | ommonly K                                    | nown As:                                             | 1351 West                                     | Thorr dalle                                        | Avenue                                        |                              |                                                        |                                         |                       |
|           | rioperty o                                                  | ·                                            | (                                                    | Chicago,                                      | Illinois                                           | 60660                                         |                              |                                                        | 700                                     |                       |
|           |                                                             |                                              |                                                      |                                               | C                                                  |                                               |                              | #                                                      | 6                                       | - 1                   |
|           |                                                             |                                              |                                                      |                                               |                                                    | Yh.                                           |                              |                                                        |                                         |                       |
|           |                                                             |                                              |                                                      |                                               |                                                    | (1)                                           |                              |                                                        |                                         |                       |
|           | ind the Assigne                                             | or hereby in                                 | evocably appo                                        | onts the Ass                                  | ignee as his ti                                    | ue and lawf                                   | a ttorney                    | to collect all of                                      | said avails                             | , rents,              |
|           | every the leaves                                            | or agreeme                                   | nts, written or                                      | verbal, exist                                 | ing or to here                                     | after exist, T                                | aid pro                      | reafter beome demises, and to u                        | se such mo                              | asures.               |
| 1         | ents, issues and                                            | d profits, or                                | to secure and                                        | maintain pe                                   | assession of s                                     | id premises                                   | or any cor                   | ment or the secu-<br>tion thereof and                  | to fill any                             | and all               |
| ,         | cacancies, and t                                            | to rent, leas                                | or let any po                                        | rtion of said                                 | premises to a                                      | inv party or                                  | parties 2 3                  | is discretion, he<br>nted at any and                   | reby granti                             | ng full               |
| ,         | without notice t                                            | to the Assier                                | or, and furthe                                       | er, with power                                | er to use and                                      | apply said av                                 | ails, issues                 | and profits to the                                     | ie payment                              | of any                |
| :         | ilso to the pay                                             | ment of all                                  | expenses and t                                       | the care and                                  | management                                         | of said prei                                  | mises, inclu                 | iding taxes and                                        | assessmen                               | ts, and               |
| i         | ne interest on i<br>ng all that said                        | incumorance<br>Lattorney m                   | s, if any, write<br>ay do by virtu                   | n may in sai<br>ie hereof.                    | u attorney s                                       | uogment oe                                    | acemed pro                   | oper and advisa                                        | oie, nerciy                             | tam'y-                |
| (         | GIVEN under                                                 | their                                        | .handS                                               | and scal                                      | Sthis                                              | 19th                                          | day of                       | August                                                 | 19.                                     | 88                    |
|           | Parch                                                       | J. Grant                                     | Ta Sec                                               |                                               | (SEAL) _                                           | · outon                                       | Ost 1                        | Dahlihm<br>strom                                       | <u> </u>                                | EAL)                  |
| -         | David Rich                                                  | nace Dani.                                   | stron                                                |                                               | 7.30                                               | gruelyn i                                     | Oot Dahl:                    | strom                                                  |                                         |                       |
| •         | TATE OF                                                     | Illinei                                      | <b>s</b>                                             | 1 1                                           | Styphen                                            | Garry I                                       | Suster                       | 11Z                                                    |                                         |                       |
| •         | County of                                                   | Cask                                         |                                                      | 1 55.                                         | •                                                  |                                               |                              | the State afore                                        | esaid. Do I                             | -lereby               |
|           |                                                             | To the Po                                    | 1. 2 001                                             | . Ic second                                   |                                                    | 7                                             | 201. 12.1                    | olstrom, l                                             | u: 1.7.                                 | ٠.                    |
| •         | certify that U                                              | WYC KI                                       | nace Par                                             | CM.                                           | SHO JACO                                           | mys                                           | CF. DVI                      | isarvin, i                                             | (1,1,5,(2,1)                            |                       |
| -         |                                                             |                                              |                                                      |                                               | <del></del>                                        |                                               |                              |                                                        |                                         |                       |
| F         | ersonally know                                              | vn to me to                                  | be the same p                                        | ersons who                                    | ose name S                                         | Gre subsci                                    | ribed to th                  | e foregoing inst                                       | rument, ap                              | peared                |
| Ł         | •                                                           | in person                                    | , and acknowle                                       | edged that                                    | Hhe isign                                          |                                               |                              | I the said instru                                      | _                                       |                       |
|           |                                                             | •                                            | d and otheral                                        |                                               | 1924                                               | A.                                            | or An                        | SULF                                                   | . 19                                    | 88.                   |
|           | This insta                                                  | •                                            |                                                      | Steve Pol                                     | litowicz                                           | Mil                                           | 127                          | 8 ditores                                              |                                         |                       |
|           |                                                             | MAIL                                         | 70                                                   | Devon Ban<br>6445 N. W                        |                                                    | 5494                                          | My Com                       | others the second to                                   |                                         | 17.01                 |
|           |                                                             |                                              | · -                                                  | 12.12                                         | 277                                                | ·                                             | /                            |                                                        | 9                                       | ייין                  |
|           | P(                                                          | <b>X</b> 333                                 | -GG                                                  | 973                                           |                                                    |                                               |                              |                                                        |                                         |                       |
|           | DO.                                                         | A JOJ                                        |                                                      |                                               |                                                    |                                               |                              |                                                        |                                         |                       |

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