

88380847

KNOW ALL MEN BY THESE PRESENTS, That the

CROSSLAND SAVINGS, FSB. F/K/A METROPOLITAN SAVINGS BANK, FSB. A/S/K/A METROPOLITAN SAVINGS BANK

a corporation of the State of NEW YORK, for and in consideration of the payment of the indebtedness secured by the MORTGAGE

herein mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does

hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto PAUL M CORBO, AND KIMELA RUFF

CORBO, HIS WIFE 1120 COLONY LAKE DR SCHAUMBURG, IL 60194

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain MORTGAGE bearing date the 24 day of MAY

19 85 and recorded in the Recorder's Office of COOK County, in the State of

ILLINOIS in book of records, on page as document No. 85038106

to the premises therein described, situated in the County of COOK State of ILLINOIS as

follows, to wit:

P.T.I.N : 07-16-104-041

C/R/A: 1120 Colony Lake Dr. Schaumburg, IL 60194

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PARCEL 1:

THE NORTHEASTERLY 37.40 FEET OF THE SOUTHWESTERLY 90.30 FEET, AS MEASURED ALONG AND PERPENDICULAR TO THE SOUTHEASTERLY LINE OF LOT 15 IN COLONY LAKE CLUB, UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH IN DOCUMENT RECORDED AS NO. 23860589, AND AS CREATED BY DEED TO JOHN F. SCHAEFER AND LEE E. SCHAEFER, HIS WIFE AND RECORDED AS DOCUMENT NO. 23907203, ALL IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining

IN TESTIMONY WHEREOF, the said CROSSLAND SAVINGS, FSB

has caused these presents to be signed by its ASS'T VICE President, and attested by its

Secretary, and its corporate seal to be hereto affixed, this 16TH day of JUNE 19 88

CROSSLAND SAVINGS, FSB

By Joseph Milone JOSEPH MILONE - ASS'T VICE President

Attest: Milton Gordon MILTON GORDON - ASS'T Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by DAISY LEE (Name)

# UNOFFICIAL COPY

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

88380847



MAIL TO:  
ATTORNEYS' TITLE GUARANTY FUND, INC.  
1409 WRIGHT BOULEVARD  
SCHENEBURGH, IL 60193

GEORGE E. COLE

DEPT-01 \$12.25  
T#1111 TRAN 3168 08/22/88 13:29:00  
#7699 # A \* 88-380847  
COOK COUNTY RECORDER

PAMELA A. LASSITER  
Notary Public, State of New York  
No. 4904176  
Qualified in Bronx and Kings County  
Commission Expires August 31, 1989

GIVEN under my hand and NOTARY seal this 16TH day of JUNE 1988

I, PAMELA A. LASSITER  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that  
JOSEPH MILONE  
ASS'T VICE President of the  
CROSSLAND SAVINGS, FSB  
personally known to me to be the  
Secretary of said corporation, and personally known to me to be the  
ASS'T  
Secretary of  
said  
and severally acknowledged that as such ASS'T VICE President and  
ASS'T  
Secretary  
signed and delivered the said instrument as ASS'T VICE President and  
ASS'T  
Secretary of said  
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority  
given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the  
free and voluntary act of said corporation, for the uses and purposes therein set forth.

Property of Cook County Clerk's Office