61 295/680

THE GRANTOR

CRAGIN SERVICE CORPORATION

88380973 a corporation created and existing under and by virtue of the laws of DEPT-01 the State of _____ and duly authorized to transact business in the State of Illinois ____, for and in consideration T#4444 TRAN 1737 98/22/88 15:18:00 of the sum of ___Ten_and_00/100ths (\$10.00) *-88-380973 and other good and valuable considerations in hand paid, COOK COUNTY RECORDER and pursuant to authority given by the Board of Directors of said corporation, CONVEYS and WARRANTS to FRANK STEFFENS, ANNE STEFFENS, HIS WIFE, AND

RONALD F. STEFFENS, NOT AS TENANTS IN COMMON BUT AS JOINT TENANTS
RIGHT OF SURVIVORSHIP, of 2611 Wabansia Avenue, Chicago, IL 60647

(NAME AND ADDRESS OF GRANTEE)

COOK (The Above Space For Recorder's Use Only) the following acso ibed Real Estate situated in the County of in the State of Illinois, to wit: 10-52-419-040 CARTLL'S SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 22, JUNISHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERTDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 10, 1987 AS DOCUMENT NO. 87-192887, IN COOK COUNTY, ILL INOIS. (A) COVENANTS, CONDITIONS AND RESTRICTIONS OF PRIVATE, PUBLIC AND UTILITY EASEMENTS AND ROADS (, IF ANY) (C) GENERAL TAXES FOR THE YEAR 1988 SUBJECT TO: RECORD: (B) AND HIGHWAYS, AND SUBSEQUENT YEARS INCLUDING TAXES WHICH MAY ACCRUE BY REASON OF NEW OR ADDITIONAL IMPROVEMENTS DURING THE YEAR 1988; EASEMENT FOR DRAINACT AND SEWER PURPOSES DEDICATED TO THE VILLAGE OF SKOKIE. £**8380973**-88-380973 Secretary, this 20 day of ______, 19_88. IMPRESS **CORPORATE SEAL**

Economic Development Skokie

HERE Cook ss. I, the undersigned, a Notary Public, ir, and for the County State of Illinois, County of . and State aforesaid, DO HEREBY CERTIFY, that Richard J. Jahns personally known to me to be the _____Vice___ President of the CRAGIN SERVICE CORPORATION corporation, and Adam A. Jahns ___ personally known to me to be the _____ Secretary of said corporation, and personally known to nie to be the same persons whose names are subscribed to the foregoing instrument, appeared IMPRESS before me this day in person and severally acknowledged that as such ... Vice..... President and _____ Secretary, they signed and delivered the said instru-NOTARIAL SEAL epong ent contu Jeons it bin t ment and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said et illinois edeporation, for the uses and purposes therein set forth. Given under my hand and official seal, this ______20 dayof ... Commission expires This instrument was prepared by Garvey and Novy, Ltd. 11 (NAME AND ADDRESS) W. Washington, Chicago, IL 60602

	(Cragn (Namo)
MAIL TO:	(Addross)
c'na.	(Cay, State and Ze)

ADDRESS OF PROPERTY: 8119 N. Tripp Street SKOKIE, IL
THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES
ONLY AND IS NOT A PART OF THIS DEED. SEND SUBSEQUENT

UNOFFICIAL COPY

CLES HOLY

10-RUB-38

69.374 86.3044

STATE OF ILLII
REAL ESTATE TRANSF
HARIE'ND DEPT OF S 2
REJOSSA HARIE'ND REVENUE

Cook County

REAL FOT THE TRANSACTION TAX

REVENUE

STAMP DEC-2181 2 9 2 5 0

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