

PREPARED BY

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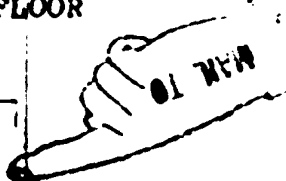
LINDA VLASICH  
333 WEST WACKER DRIVE-4TH FLOOR  
CHICAGO, ILLINOIS 60606

88550021

AND WHEN RECORDED MAIL TO

NAME  
ADDRESS  
CITY &  
STATE

SHELDON GOOD MORTGAGE  
SERVICES, INC.  
333 WEST WACKER DRIVE-4TH FLOOR  
CHICAGO, ILLINOIS 60606



SEPT-01 912.25  
TM444 TRAN 1700 09/22/88 11:20:00  
6867 = D \* -88-380021  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
**OLYMPIC MORTGAGE, ITS SUCCESSORS AND/OR ASSIGNS**  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
**JULY 12, 1988** . . . . . executed by  
**NOAH DAVID SHLAES, A SINGLE PERSON AND LYNDIA JO WEIL, A**  
**SINGLE PERSON**  
to **SHELDON GOOD MORTGAGE SERVICES, INC., ITS SUCCESSORS AND/OR ASSIGNS** .  
a corporation organized under the laws of **THE STATE OF DELAWARE** and who's principal  
place of business is **333 WEST WACKER DRIVE-4TH FLOOR, CHICAGO, ILLINOIS 60606**  
and recorded in Book Volume No. . . . . page (s) . . . . . as Document  
No. **-88-380021** COOK County Records, State of Illinois described hereinafter as follows:

THE NORTH HALF OF LOT 26 IN E. W. AND J. L. CAMPBELL'S SUBDIVISION  
OF BLOCK 13 IN MORRIS AND OTHERS SUBDIVISION OF THE WEST HALF OF THE  
SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14 EAST  
OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY.

17-18-314-030  
COMMONLY KNOWN AS 820 SOUTH CLAREMONT  
CHICAGO, ILLINOIS 60612

**-88-380021**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

**SHELDON GOOD MORTGAGE  
SERVICES, INC.  
A DELAWARE CORPORATION**

STATE OF ILLINOIS  
COUNTY OF Cook

On July 12, 1988 before me,  
the undersigned, a Notary Public in and for the said County  
and State, personally appeared  
to me personally known, who, being duly sworn by me, did  
say that he/she is the  
of the corporation named herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to  
it's by-laws or a resolution of it's Board of Directors and that  
he / she acknowledges said instrument to be the free act and  
deed of said corporation.

*E. Ronald Field*  
By: E. Ronald Field  
It's: Executive Vice-president

By:  
It's:  
*Sheila Pearson*

Notary Public *Sheila Pearson*  
My Commission Expires *July 1, 1991* County, IL

Witness:  
Witness:

**\$12.00 MAIL**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Property of Cook County Clerk's Office

88380021

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\$15.00 MAIL

