

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association

Home Office: 1401 South Federal Avenue Chicago, Illinois 60629 (312) 434-3327

88380096

RELEASE OF MORTGAGE

Loan No. 623865-3

DEPT-01

T04444 TRAN 1732 08/22/88 13.03.00

#0742 # D * -88-380096

\$12.25

THE ABOVE SPACE FOR RECORDERS ORIGINALLY RECORDER

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

EDDIE L. BINGHAM, SINGLE AND NEVER MARRIED

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 24434151 to the premises therein described to-wit:

LOT 9 IN BLOCK 27 IN FREDERICK H. BARTLETT'S CENTRAL CHICAGO BEING A SUBDIVISION IN THE SOUTH EAST QUARTER OF SECTION 4 AND IN THE NORTH EAST QUARTER OF THE SOUTH EAST SECTION 9, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

Property Address: 4628 S. LeClaire Chicago, Il 60638

Permanent Index Number: 190425023

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-88-380096



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 10 day of June, 19 88.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

[Signature] Loan Servicing Officer

By:

[Signature] Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me, this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation; and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634



Recorder's Box No. _____

Mail to:



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Ken Crutcher
2136 W 95th St
Chgo IL 60643

\$12.00 MAIL

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Property of Cook County Clerk's Office

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JIAN GONG