

UNOFFICIAL COPY

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TALMAN HOME

Talman Home Federal Savings and Loan Association  
Home Office: 1101 South LaSalle Avenue, Chicago, Illinois 60629 (312) 636-3327

RELEASE OF MORTGAGE

Loan No. 235391-1

88380098

DEPT-01

TRAN 1732 08/22/88 13:03:00

\$12.25

THE ABOVE SPACE FOR RECORDING PURPOSES ONLY \* - 88 - 380098

COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Richard Jensen and D'Ann Mae Campbell, husband and wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois as Document No. 86585198 to the premises therein described to-wit:

UNITS 3406 AND 3408 AS DELINEATED ON SURVEY OF CERTAIN LOTS IN THE PLAT OF LAKE FRONT PLAZA, A SUBDIVISION OF A PARCEL OF LAND LYING IN ACCRETIONS IN FRACTIONAL SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED APRIL 30, 1962 AS 18461961 CONVEYED BY DEED FROM ILLINOIS CENTRAL RAILROAD CO. TO AMERICAN NAT'L BANK & TR.

-88-380098

88380098

Property Address:  
Permanent Index Number:

400 E. Randolph St. Unit 3406 and 3408, Chicago, Il.  
17104000121802  
17104000121804



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 4 day of AUGUST, 1988

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

*Patricia A. Kiefer*  
Loan Servicing Officer

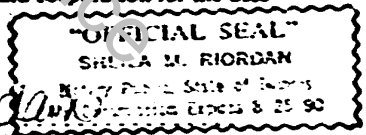
By:

*Shirley M. Riordan*  
Loan Servicing Officer

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



*Shirley M. Riordan*  
Notary Public

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION  
6242 North Harlem Avenue  
Morridge, Illinois 60634



Recorder's Box No. \_\_\_\_\_

Mail to \_\_\_\_\_  
Bruce Ciura

3342 N. Harlem

Chicago, Il. 60634

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

\$12.00 MAIL

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Property of Cook County Clerk's Office